A1L9 5 4 783547423

LOAN # 786027

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, EA.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FRANCISCO URIBE AND THERESA A. URIBE, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30 t hday of July , A.D. 19 87, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page , as Document No.**, and a certain Assignment of Rents bearing date the 30 t hday of July , A.D. 19 87, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page , as Document No.87494900 , to the premises therein described, situated in the State of Illinois, as follows, to wit:

**Document No. 87494900

LOT 17 IN BLOCK 6 IN FLOSSMOOR TERRACE BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 18027 BIRCH AVENUE, COUNTRY CLUB HILLS, IL. 60477

PTN: 28-34-406-004

DEPT-01 412.0
Tilli TRAN 8388 11/16/89 11:46:00
45247 t A *-89-547423
COOK COUNTY RECORDER

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A.

hath hereunto caused its corporate seal to be altitud, and these present to be signed by its Assistant Vice President of this day of NOVEMBER A.D. 19 89 ...

HOME SAVINGS OF AMERICA, F.A.

Assist int vice President

VALIGRIE . ARNOLD

By:
Assistant Secretary
PAT MANN

STATE OF CALIFORNIA

99.:

COUNTY OF LOS ANGELES

on NOVEMBER 2, 1989

Public in and for said State, personally appeared

before me_to: undersigned, a Notary

VALERIE K. ARNOLD and, PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

ASSISTANT VICE President and ASSISTANT HOME SAVINGS OF AMERICA, F.A.

Secretary, on behalf of

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature // /levi /oto

HELEN GODOY

(This area for official notarial seal)

DEFICIAL SEAL
HELDER GORDON
JOHNSTON FORM GRAIN ORBITA
HOMEOAL OFFICE STORMY
105 ANGELTS COUNTY
My Commission Legace Rev. 17, 1992

SST474-3

Box 64 6700

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UNOFFICIAL COPY

Property of County Clerk's Office

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Elizabeth States

Mould: Sheldon Rusing 120 W. madeson Choo ell 60602