

UNOFFICIAL COPY

1037 S. DOG PLAINES, UNIT B102
HIGHWAY 67, MOUNTAIN HOME, IDAHO

1037 South D&A Plaza • Avondale, AZ 85013
Phone: (602) 965-1111 • Fax: (602) 965-1112

68/4/11 200

NY Comptroller Expenses 8/27/90

[Handwritten signature of Michael J. Madigan]

ALLIGET
VICE PRESIDENT
PRESIDENT SCHOLARSHIP

IN WITNESS WHEREOF, said Party of the first part has caused the certificate to be signed by the President of the Board of Education of the State of Illinois, and has caused the same to be countersigned by the Secretary of State of Illinois, and has caused the same to be sealed with the Great Seal of the State of Illinois, and has caused the same to be delivered to the said Trustee, and has caused the same to be registered in said County.

TO HAVE AND TO HOLD the same unto said parties of the second and third persons, and in exchange for money in common, but in joint tenancy.

P.I.N.: 15-13-300-025-1098

Unit E162 together with its undivided percentage interest in the common elements in terracee Condominium as delineated and defined in the Declaration recorded as Document No. 26146887, in the South West 1/4 of Section 13, Township 39 North, Range 12 East of the South West 1/4 of Section 13, Township 39 North, Range 12 East of the third Principal Meridian, in Cook County, Illinois.

County, Illinois, to-wit:

party of the first part, and August 88, and known as Trust Number 106164-07
Riaz Elachi and Taji Elachi, in joint tenancy
1021 S. Deas Platines, Unit 408, Forest Park, IL
parties of the second part.

THIS INDENTURE, made this 13th day of September, 1989, between

Joint Tenancy
The above space for recording joint tenancy uses only
MM 3591

The above space for records is **only**

Final Transparency

1652 AMOS

BOOK COUNTY ILLINOIS

35924568