SATISFACTION OR RELEASE OF MECHANIC'S DIEN

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, WESTMONT INTERIOR does hereby acknowledge satisfaction or release of the claim against KARLIN CONTRACTORS Pepper Construction City of Chicago ATTN: Corporate Council, Young Mens Christian Association of Chicago Inc., Housing & Urban Development, for Eleven Thousand Four Hundred Sixty-three and 10/100ths (\$11,463.10) Dollars, on the following described property,

to wit: YMCA 6300 S. Stoney Island, Chicago , Illinois:

WESTMONT

A/K/A SEE ATTACHED LEGAL DESCRIPTION;

A/K/A 20-23-209-031;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 89-488113.

INTERIOR

IN WITNESS WHEREOF, the undersigned has signed this instrument this November 15, 1989.

iw

PREPARED BY: WESTMONT INTERIOR P.O. Box 298 Place Westmont, Il 60559

STATE OF ILLINOIS COUNTY OF COOK

I, George David Stickland, a notary public in and for the county

in the aforesaid, do here by certify that personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed the said instrument for the uses and purposes therein set forth.

Given under my hand and notarial seal this November 15/1989

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

"OFFICEAL SEAL"

GEORGE DAVID STRICKLAND

Notary Public, State of Illinois
My Commission Expires 8/17/93

DEPT-92

141111 TRAN 8405 11/16/89 13:04:00

45281 † A \*-89-547753

COOK COUNTY RECORDER

\$7.25

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MECENTED IN

LOTS 8 THROUGH 15 AND 18 THROUGH 37 (EXCEPT THE MORTH 10 PRET OF LOTS 8 TO 15, ENCLUSIVE) AND LOT 89, ALL IN SUBERISON'S SUBDIVISION, BEING A SUBDIVISION OF THE MORTH 25.25 ACRES OF THAT PART OF THE EAST 1/2 OF THE MORTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE TILLINGIS CENTRAL MALLMOND, IN COOR COUNTY, LILLINGIS, LOTS 1 AND 3 IN THE RESCRIPTION OF LOTS 6, 7 AND THE BAST 1/2 OF LOT 16 IN SUBERISON'S SUBDIVIBION APPRESATO.

L'IT "A" IN R.G. ACKLEY'S COMPOLIDATION OF PARTS OF CERTAIN LOTS IN COMPUTED IN ACCESSAID.

WART TO THE HAPPEN AVENUE LITTLE HORTH OF THE MORTH LINE OF EAST SAID STREET, EXTENDED, AND BOUTH OF A LINE WEIGH IS 10 PRET SOUTH OF AND PROJECT OF THE SOUTH LINE OF EAST SAID STREET EXTENDED, SAID TRACT OF LAND BEING MOAF PROFICILARMY DESCRIBED AS FOLLOWS; SHIDINGS OF A FOURT ON THE BAST LINE OF LOT 15, METHOD ALSO THE MOST LINE OF SAIDS STREET EXTENDED, IN ROBERTSON'S SUBDIVISION MICH POINT IS 10 PRET SOUTH LINE OF THE MOSTH 10 PRET OF LOTS STREETS MAD SOUTH LINE OF THE MOSTH 10 PRET OF LOTS STREETS MAD SOUTH LINE OF THE MOSTH 10 PRET OF LOTS STREETS MAD SOUTH LINE EXTENDED, A DUSTANCE OF 415.00 FRES TO A FOIRS IN SOUTH SANDSOUTH AND SAID SOUTH SANDER AVENUE, THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DUSTANCE OF 45 DEALERS ON HUMBER TO THE LAST DESCRIBED LINE, A DUSTANCE OF 45 DEALERS SOUTH MIGHT NITH A PROLOGORISON OF THE LAST DESCRIBED COURSE, A DUSTANCE OF 105.00 FRES; THENCE SOUTH ALONG A LINE STREET STAIR AND A MADLE OF 45 DEALERS SOUTH MADLE OF 45 DEALERS ON A THE LAST DESCRIBED COURSE, A DUSTANCE OF 105.00 FRES; THENCE SOUTH ALONG A LINE THAT FORMS AN ANGLE OF 45 DEALERS SO ANGLES SO THE LAST MIGHT AND A LINE THAT FORMS AN ANGLE OF 45 DEALERS SO ANGLES SO THE LAST MIGHT AND A LINE THAT FORMS AN ANGLE OF 45 DEALERS SO WINDOWS SO THE LAST MITTS A PROLOGORISON OF THE LAST DESCRIBED COURSE, A DUSTANCE OF 119,00 FRES; THENCE SOUTH MADLE OF 45 DEALERS SO HISTORY SANDLES TO THE LAST MITTS A PROLOGORISON OF THE LAST DESCRIBED COURSE, A DUSTANCE OF 119,00 FRES; THENCE SOUTH MADLE OF LAST DESCRIBED COURSE, A DUSTANCE OF 119,00 FREST TO THE MASS LINE OF LOT 37, BRIDD ALSO HER FORM LINE OF LAST DESCRIBED OF AND ALONG THE FORM LINE OF LOT 37, BRIDD ALSO HER FORM LINE OF LAST DESCRIBED OF AND ALONG THE MASS LINE OF SOUTH STORY SLAND AVENUE, A DUSTANCE OF 119,00 FREST SAID THE FORM MADLE OF SECTION OF SECTION AND ALONG THE MASS LINE OF SOUTH STORY SLAND AVENUE, A DUSTANCE OF 135,303 PRET TO THE MASS LINE OF SOUTH STORY SLAND AVENUE, A DUSTANCE OF 135,303 PRET TO THE MASS LINE OF SOUTH STORY SLAND AV

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## **UNOFFICIAL COPY**

ROBERT HICKMAN

H TIMBER LN

VERNON HILLS, 14

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Property of Cook County Clerk's Office