

NOV 16 1989

5 4 7 1 2 5

89547125

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the editor of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDS & CLERK'S OFFICE
132722 - 2000 - 16 - 1000 - 1000 - 1000
2000 - 1000 - 1000 - 1000 - 1000
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES, INC.,
1910 S. HIGHLAND AVE., LOMBARD, ILLINOIS 60148

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto WALTER E. DANIELS AND FLORETTA DANIELS, HIS WIFE
(NAME AND ADDRESS)
6551 N. OAKLEY, CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain TRUST DEED, bearing date the 21ST day of AUGUST, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book page as Document Number 39394307, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 20-19-337-020

Address(es) of premises:

WITNESS my hand and seal this 15th day of October, 1989.
=89-547125
PAUL M. ROBBETTER ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROBBETTER ATTORNEY IN FACT personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL
AUDREY A. CHILDERS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 12, 1992

Given under my hand and official seal, this 15th day of October, 1989.
Audrey A. Childers
Notary Public

Commission expires
SECURITY PACIFIC

This instrument was prepared by SECURITY PACIFIC 9B 1910 S. HIGHLAND AVE., LOMBARD, ILLINOIS 60148 (NAME AND ADDRESS)

89547125

12/25

UNOFFICIAL COPY

The North 20 Feet of Lot 28 and the South 10 Feet of Lot 29 in Block 46 in South Lynne, Being A Subdivision of the North 1/2 of Section 19, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office

TRW REAL ESTATE
LOAN SERVICES
SUITE 41015
100 N. LaSALLE
CHICAGO, IL 60602

89547125