

UNOFFICIAL COPY

This instrument was prepared by _____

Thomas White, Secretary
C.A. Bragg, Vice President

Witness hand and seal this 5th day of October 19__

Permanent Real Estate Index Number(s): PINN 20-29-123-003
Address(es) of premises: 1331 W. 73rd St., Chicago, Ill. 60636

together with all the appurtenances and privileges thereunto belonging or appertaining.

Illinois, to wit: Subdivision of part of the West half of section 29, township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Lot 13 in S. M. Borg and Company's subdivision of Block 9 of donees North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

therein described as follows, situated in the County of _____, State of Illinois, in book _____ of records, on page _____, as document No. 27130831, to the premises April 19 81, and recorded in the Recorder's Office of _____ County, in the State of Illinois, may have acquired in, through of by a certain _____, bearing date the _____ day of _____, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

1331 W. 73rd St., Chicago, Ill. 60636
REMYSE, RELEASE, CONVEY, and QUIT CLAIM unto Lee Roy Dean and Lee Roy Dean the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes of the County of _____ and State of _____ for and in consideration of the payment of Finance Corporation F/K/A Borg Warner Acceptance Corporation
KNOW ALL MEN BY THESE PRESENTS, That Transamerica Commercial

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CAUTION: Contact a lawyer before using or acting under this form. Neither the publisher nor the maker of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FORM NO. 835
February, 1985
LEGAL FORMS
GEORGE E. COLE

Above Space For Recorder's Use Only

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STATE OF Kansas }
COUNTY OF Johnson } SS.

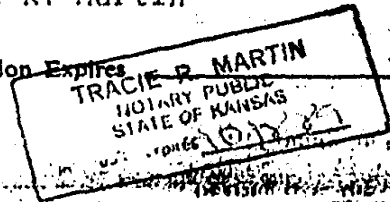
I, Tracie R. Martin, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C.A. Brieger personally known to me to be the Vice President of Transamerica Commercial Finance a Delaware corporation, and Thomas White personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 5th day of October, 19 89

Tracie R. Martin
NOTARY PUBLIC

Commission Expires



DEPT-01 RECORDING \$12.00
T#5555 TRAC 355 11/16/89 12:24:00
#2936 # E 89-547347
COOK COUNTY RECORDER

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

89547347

MAIL TO:

