

UNOFFICIAL COPY

89548509

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

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a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID TALLANT, JR. AND BERYLE A. TALLANT, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 3rd day of July, 1989 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 89402797 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

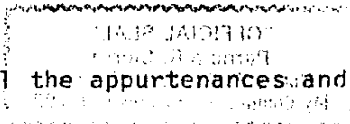
THE NORTH 87 FEET OF LOTS 9, 10 AND 11 IN BLOCK 2 IN CULVER AND JOHNSON'S ADDITION TO GLENCOE, A SUBDIVISION OF THE WEST 37.48 ACRES OF THE NORTH WEST QUARTER (EXCEPT STREET) OF THE SOUTH EAST QUARTER OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEP1-01 \$12.00
741111 TRAN 8493 11/16/89 16:27:00
45507 A *-89-548509
COOK COUNTY RECORDER

Permanent Index Number: 05-07-400-017

Common Address: 450 South Avenue, Glencoe, IL 60022

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 9th day of November, 1989

HARRIS TRUST AND SAVINGS BANK

BY Michael Obremski
VICE PRESIDENT

ATTEST: Michael Obremski
ASSISTANT VICE PRESIDENT

12.00

This instrument prepared by Theresa M. Kurzeja for David Varnerin, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Box 211 (D. Tallant)

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SS.

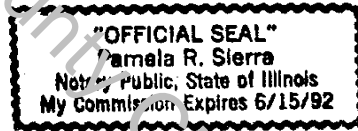
COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Obremski personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 9th day of November, 1989

Pamela R. Sierra

Pamela R. Sierra, NOTARY PUBLIC



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RECEIVED OCT 11 1989
 COUNTY CLERK'S OFFICE