

UNOFFICIAL COPY

UN
Commissioner Extraordinaire
State of Illinois
County Public Seal
Will County
Charles H. Murphy
Official Seal

ATTN: LOAN OPERATIONS
OAK BROOK, ILL. 60522
2021 SPRINGS ROAD

AFTER RECORDING RETURN TO:

1. THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS CERTIFICATE ARE FOUND TO ME TO BE ONLY
THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE DOCUMENTS WHICH THEY HAVE SIGNED AND WHICH
ARE DATED AND AUTHORIZED BY THEM. 2. THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS CERTIFICATE
ARE FOUND TO ME TO BE ONLY THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE DOCUMENTS WHICH
ARE DATED AND AUTHORIZED BY THEM.

STATE OF ILLINOIS
COUNTY OFFICER

1. *Read every chapter, memorize it, and go over it again.*

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IN TESTIMONY WHEREOF THE 16th UNITED STATES A FEDERAL	
FEDERAL ASSOCIATION DATED TWENTY-THREE JUNE THIRTY-THREE	
BE A FEDERAL ASSOCIATION WHICH PRESENTS TO THE UNITED STATES OF AMERICA, FOR THE USE OF THE UNITED STATES GOVERNMENT, THE PRESENTS, AND THESE PRESENTS TO BE UNQUOTE, IS	
A FEDERAL ASSOCIATION WHICH PRESENTS TO THE UNITED STATES OF AMERICA, FOR THE USE OF THE UNITED STATES GOVERNMENT, THE PRESENTS, AND THESE PRESENTS TO BE UNQUOTE, IS	
ASSISTANT VICE-PRESIDENT, AND THESE PRESENTS TO BE UNQUOTE, IS	May 22nd, 1964
ASSISTANT VICE-PRESIDENT, AND THESE PRESENTS TO BE UNQUOTE, IS	May 22nd, 1964
BETH HAMPTON FINANCIAL ASSOCIATION A Federal Association	

201684568

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IN AKRIGUR T., MUNICIPALITY'S ADDITION TO MUNICIPALITY BANDI, IN THE DISTRICT OF KARNAKSHETRA, STATE OF GUJARAT, INDIA. LATITUDE 23° 30' N. LONGITUDE 72° 30' E. ALTITUDE 100 M. SW OF SECTOR 10, DISTRICT 36 NOKRI, BUREAU OF SURVEY & SURVEY OF COASTS, BRINGAL MERIDIAN, IN SOKO COUNTY, UGANDA.

Illinoian - Rivers, lakes, swamps, marshes, prairies, savannas, woodlands, and stone deserts. The soil is derived from the weathering of the bedrock. The bedrock consists of various types of rock, including sandstone, shale, and limestone. The soil is generally light-colored and well-drained. The climate is temperate, with four distinct seasons. The state has a population of approximately 13 million people.

JAMES E. GURGACKO AND PATRICIA GIANCARLO, HIS WIFE.

for and in consideration of our desire, and the good will of the other party, we have agreed as follows:

support paper, and *pro forma* agreement letter to the appropriate agency.

KNOW ALL MEN BY THESE PRESENTS, THAT I, JOHN PAUL MANN, THE ASSOCIATION,

14725 SOUTH KILPATRICK, MIDLTHIAN, ILLINOIS 60445

190-003-01-82

AC-006]24-9

Please return recorded document to the address as listed at the bottom of this instrument.

FINANCIAL
PATHWAY

Release of Mortgage

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
FOR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Please return recorded document to the lender
as listed at the bottom of this instrument.

89548942

Release of mortgage

4-006124-9

28-10-300-061

14725 SOUTH KILPATRICK, MIDLOTHIAN, ILLINOIS 60445

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KNOW ALL MEN BY THESE PRESENTS, THAT PATHWAY FINANCIAL - A Federal Association, a Corporation existing under the laws of the United States,

For and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby have made, given, Release and Quit Claim unto

JAMES F. GIANCARLO AND PATRICIA GIANCARLO, HIS WIFE

their true, legal names, and citizens of the County of COOK and State of Illinois, of the right to a quiet claim or demand whatever it may have acquired in, through and by virtue of the record of the Recorder's Office of COOK County, Illinois, on December 10, 8655585, to the premises therein described to-wit:

LOT 6 IN EQUITY WALK SUBDIVISION, A SUBDIVISION OF BLOCKS 3 AND 16 IN ARTHUR T. MCNAUL'S ADDITION TO MIDLOTHIAN FARMS BEING A SUBDIVISION OF THE SW 1/4 OF THE SE 1/4 AND THE NW 1/4 OF SAID SW 1/4 OF SECTION 9, OF THE WEST 1/4 OF THE SW 1/4 AND THE WEST 33/80THS OF THE EAST 1/4 OF SAID SW 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17 11:08

89548942

IN TESTIMONY WHEREOF THE SAID PATHWAY FINANCIAL
A Federal Association hath caused its corporate seal to
be affixed, and these presents to be signed by its

Vice President and attested to by the Assistant Secretary,
this 22nd day of May 1989.

PATHWAY FINANCIAL - A Federal Association

By

Attest... *Charles J. Svoboda* Assistant Secretary
Charles J. Svoboda

Maria L. Dusig

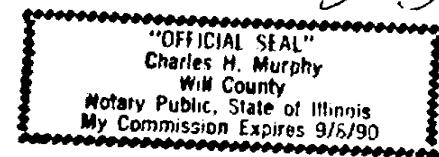
1 Pathway Center, Matteson, IL 60443

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL - A Federal Association and that they appeared before me this day in person, at a reasonable hour, and certified that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority granted by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarized on the day month and year first above written.

Notary
Public

AFTER RECORDING RETURN TO:
OAK BROOK BANK
2021 SPRING ROAD
OAK BROOK, ILL. 60522
ATTN: LOAN OPERATIONS



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B698268

28-10-300-061
Clerk's Office

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