UNOFFICIAL COPY
BELL FEDERAL SAVINGS AND LOAN ASSOCIATION 89548169

RELEASE OF MORTGAGE

LOAN NO. 89104343

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JEFFREY S. CARTER AND PATRICIA I. CARTER, HIS WIFE

all the rights, title, interest, claim or demand

whatsoever it may not acquired in, through or by a certain Mortgage recorded/**KMMNKKK**in the Recorder's **KREXXKKX** office of **COOK** County, Illinois, in Book ----, on page ----, as Document No. 85104343 to the premises therein described to-wit:

LOT 4 IN THI 'NORTHBROOK KNOLLS" A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 5, JOHNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

TAX I.D. NUMBER:

70 APPLETREE

NORTHEROOK IL

04-09-100-016-0000

60062

DEFT-01 RECORDING \$12.00 T04444 TRAN 1383 11/16/89 15:12:00

49130 + 10 * - 89-548169

2204-6

COOK COUNTY RECORDER



IN TESTIMONY WHERE THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION both hereinto caused its emporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 23RD day of OCTOPER 1989

BELL FEDERAL SAVINGS AND LOAN SCIATION

By Vice-President

Attest: Assistant Secretary

 $\begin{array}{c} {\rm STATE~OF~ILLINOIS~} \\ {\rm COUNTY~OF~COOK~} \end{array} \}~{\rm ss.} \\$

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CITTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly a dvorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Cry as under my mand at	ia notana sea, are aty and	year first move written
THIS INSTRUMENT W. D. POLK Bell Federal Savings and Loan Association	AS PREPARED BY" 79 West Monroe Street Chicago, Illinois 60603	ieo D W uphy
Mail to:		OFFICIAL SEAL" JILL D. ISURPERY HOTARY PUBLIC, STATE OF ILLINOIS HAY Commission Expires 12/15/91
		158 ,700
		Recorder's Box, No.

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Property of Coof County Clerk's Office

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