RELEASE OF MORTGAGE

Loan No. 635562-5

scribed to-wit:

89548355

THE ABOVE SPACE FOR RECORDERS USE ONCE CURD INC

\$12.25

KNOW ALL MEN BY THESE PRESENTS That

10:00:00 TRAN 1388 11/16/89 16:00 *-89-548355

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOISH FEGURAL a corporation existing under the laws of the United States of America, for and in consideration of one tipital, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ARLEN S. GOULD, a bachelor

EVELYN GOULD, a widow

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23398407 to the premises therein de-

Unit No. 11-L as delineated on survey of the following described parcel of real estate, (hereinafter referred to as "Development Parcel"):

Lots 1, 2, 3, 4 and 5, (except the West 14 feet of said lots), in block 16; also all that land lying East of and adjoining said lots 1, 2, 3, 4 and 5 and lying Westerly of the West boundary line of Lincoln Park as shown on the plat by the Commissioners of Lincoln Park as filed for record in Recorder's Office of Deeds of Cook County, 11, 16, 2021, as Document Number 10, 228, 605. for record in Recorder's Office of Deeds of Cook County, Illinois, on July 16, 1931 as Document Number 10,938,695, all in Cochran's Second Addition to Edgewater, being a subdivision in the East fractional 1/2 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County. Illinois, which survey is attached as Exhibit "A" to Declaration made by Central National Bank in Chicago, as Trustee, under Trust Number 15485, recorded in the Office of the Recorder of Cook County. Illinois, as Document Pumber 21,426,211, together County, Illinois, as Document Mumber 21,426,211; together with an undivided .1446% interest in said Development Parcel, (excepting from said Development Parcel all the property and space comprising all the Units defined and set forth in said Declaration and Survey).

Hortgagor also hereby grants to Mortgagee, their miccoscors and assigns, as rights and casements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itrelf, its successors & ausigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Mortgage is subject to all rights, essements, restrictions, conditions, covenants and reservations contained insaid Declaration the same of though the provisions of sd Declaration were recited and stipulated at length herein.

tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" KATHY A. OREL

Notary Public, State of Illinois My Commission Expires 3/16/93

THIS INSTRUMENT WAS PREPARED BY: TALMAN HOME MONTGAGE CORPORATION **∮**242 North Harlem Avenue Norridge, Illinois 60634

corder's Box No.

Mail to:

Evelyn Gould c/o Leon Jumes

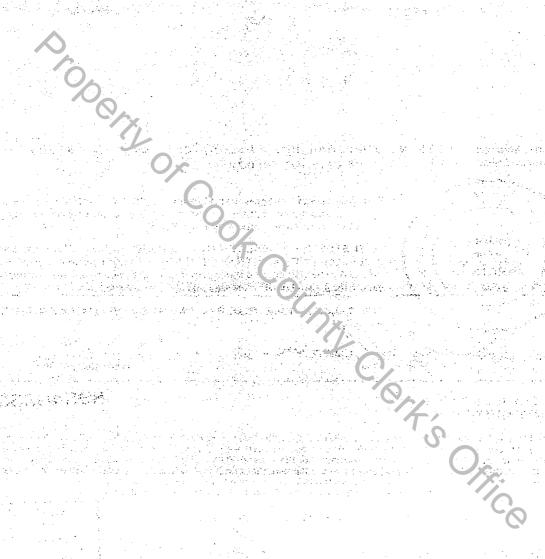
180 N. LaSalle St., #2517

Chicago, IL 60601

Karty a Orel }

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED

UNOFFICIAL COPY



74-01-512-00-VI Permanent Index Number: Sueridan Rd., #11-L, Chicago, £ £ 0 9 Property Address: 750 OFFICE

successor in interest to the original mortgagee. mortgage and has the right to release same either as the original mortgagee of as Said Ass. wi tion warrants that it has good right, title, and interest in and to said

6861" November cers, this 8 £h day cf rate seal to be affixed, as d these presents to be signed by its duly authorized offi-AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-IN TESTIMONY WIEREOF, THE TALMAN HOME FEDERAL SAVINGS

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

COUNTY OF COOK STATE OF ILLINOIS SS.

ONN SOHINGS

and purposes therein set forth. Lithe undersigned, a Motary Public in and for said County in the State aforesaid, DO HERE?! CFRTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be (ic) authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared belove to this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Afficers of said corporation and eaused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses of said Corporation set forth.

OLECIAL SEAL"

89548355

Loan Servicing Officer

My Commission, Explos, 3/16/93 Notary Public, State of Illinois VATHY A. OREL

HE PROTECTION OF THE

SAW TSURT

sprácr's Box No. A242 Morai incise 60634 eunevA mehall ihoM SAS иоттапочно звартном змон имиат

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notatial scal, the day and year first above written.

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of the remaining property described therein.

This Mortgage is subject to all rights, ensements, restrictions, conditions, covenants and reservations contained insaid Declaration the same as though the provisions of sd Declaration were recited and stipulated at length herein.