UNOFFICIAL COPY

RECORDING REQUESTED BY
COUNTRYWIDE
Funding Corporation
AND WHEN RECORDED MAIL TO:
COUNTRYWIDE
Funding Corporation
155 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137
Attention: MARK HARRIS
Note: STERLING

89549752

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 601024 ACCOUNT# 2557285

CORPORATION ASSIGNMENT

THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
STERLING SAVINGS BANK
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 08/12/86,
EXECUTED BY: MICHAEL FRIEDMAN
PATRICE G. FRIEDMAN
HIS WIFE
TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 86369836 ON 08/22/86 IN BOOK NO. _____ PAGE _____ OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS _____ DESCRIBING THE LAND THEREIN AS:
AS DESCRIBED IN SAID DEED OF TRUST/MORTGAGE

[illegible] VILLAGE [illegible] A [illegible] NORTH [illegible]
[illegible] TOWNSHIP
42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN [illegible]
COUNTY, ILLINOIS.

89549752

PERMANENT TAX # 03-[illegible]-300-00[illegible]

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE

DATED: 07/29/89

COUNTRYWIDE FUNDING CORPORATION

BY _____
GARY C. JONES, ASSISTANT SECRETARY

BY _____
THUY NGUYEN, ASSISTANT SECRETARY

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

ON 07/29/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED:
GARY C. JONES KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND THUY NGUYEN KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE _____

ROMARICO P. NOSCE
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE

OFFICIAL SEAL
ROMARICO P. NOSCE
NOTARY PUBLIC
LOS ANGELES COUNTY, CALIFORNIA
My Commission Expires August 11, 1989

89549752

Property of Cook County Clerk's Office