And Release of Mortgage

89550432

Loan No. 0958-13123

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a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto T#5555 TRAN 6576 11/17/89 14:17:00 RICHARD J. MCKANE, A BACHELOR #2431 H E

ILLINOIS CODK COUNTY RECORDER , all the and State of of the County of COOK right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18791 , A.D. 19-83

, and recorded in the Recorder's Office of

COOK

day of

County, in the State of ILLINOIS , as Document No. 26 695 582

, and a certain Assignment

, and recorded in the Recorder's

of Rents dated the

day of

County, in the State of

in book

Office of

book

of records, on page

of records, on page

, as Document No.

, to the premises therein

described, as follows, to-will:

UNIT NO. 7839-3-A IN OCK HILLS CONDOMINIUM I AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS IN THE SCUTHWEST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUPTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23684699; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FOR HIM SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY C CANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DICLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH FIGH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SAVILL BE AUTOMATICALLY RELEASED AS TO PERCENTAGES OF THE COMMON ELEMENTS SET FORTH IN AMERICED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE AFOREMENTIONED DECLARATION, AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCP AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMEDIED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

MORTGAGOR(S) ALSO HEREBY GRANT(S) TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE LIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH BOTH IN THE AFOREMENTIONED CECLARATION AND IN THAT CERTAIN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS TO OAK HILLS COUNTRY CLUB VILLAGE COMMUNITY ASSOCIATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23684698 (HEREINAFTER REFERRED TO AS "COMMUNITY DECLARATION").

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION AND COMMUNITY DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION AND COMMUNITY DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

UNITED SAVINGS OF AMERICA

personally known to me to be the Assistant a corporation, and Valentina Barbias Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and culuntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. BX15

November 0/ Notary Public THIS INSTRUMENT WAS PREPARED Linda Montelo

The Federation of Financial Institutional Inc. 2138 South 61st Court - Cicero, Illinois 80650

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Dr. 4 mos. A. Mc Kan. 19466 Dry Ph. Orland Gab. 302.60462

mailt:

Property of County Clerk's Office

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€ E 2CV()SS68 DELLE WAS FILED Cicera, Illinois 80650 ₩b. THE MORTGAGE .oni ,anditutitani lalonani i to noltanebe i ent OF TITLES IN WHOSE OFFICE Linda Montelo OF DEEDS OR THE REGISTRAR THIS INSTRUMENT WAS PRERAKED BE FILED WITH THE RECORDER Software portion OWNER, THIS RELEASE SHOULD FOR THE PROTECTION OF THE November 700 68 418 GIVEN under my hand and Notarial Seal this voluntary act and deed of said corporation, for the uses and purposes therein set forth pursuant to authority, given by the Board of Directors of said corporation as their free and say and as the free arth and instrument as such officers of said corporation and caused the corporate seal of said corporation to be afficed thereto. instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing. personally known to me to be the . Assistant a corporation, and **UNITED SAVINGS OF AMERICA** beteaually known to me to be the To inabisard Exec. Vice in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas COOK COUNTY OF Theresa Jurczyk the understand a Notary Public ITTTUOTE STATE OF **Vaststant Зестейлу** Bresident ะเรลไมเพ **ДОЛЕШРЕТ** 418 το γερ Exec. Vice President, and attested by 1.5 to be signed to these presents by its Secretary, this IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name .gniniumaqqe to gnignoled conversely regelieving bane econstraining of the dieview rediegot, Jo SIRIS ITTINOIS oilt ni botautie COOK conuit of etdgiel eofeu jo CIEN PERMANENT INDEX NO.: 23-36-303-143-1279 SEE ATTACHED) 7839 Arquilla Drive, Palos Halghus, 11. PROPERTY:

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Dr. 4 ma. R. M. Ko 19466 Bay Ed. Orland Bak. Da. 6046

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