Loan No. __13812

Bank & Trust of Hanover Perk) a bank! the "Bank"), (or and in consideration and of the stim of producting the rece	ng corporation existing under the laws of of the payment of the indebtedness sec	i, Hanover Park, Illinois, (formerly First State I the State of Illinois (hereinafter referred to as sured by the Mortgage hereinafter mentioned, oes hereby REMISE, CONVEY, RELEASE and
mand whatsoever it may have acquire July , 19 84	ed in, through or by a certain Mortgage , and recorded in the Recorder's Of	, all the right, title, interest, claim of dedated the 21st day of fice of County, in
	27211858 , to the premises th	
Lot 10 in Block 10 in Hanove	er Highlands, a Subdivision of the	he South half of the Northwest
fractional quarter and the N	orth forty-nine (49) acres or the	he Southwest Fractional quarter
of Section thirty-one (31) T	Ownship forty-one (41) North, Re	ange 10, East of the Third Pricipal
· · · · · · · · · · · · · · · · · · ·	far neereor recorded on may 10,	1962 as document 18471876 in Cook
County, Illinois**		
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The state of the s		n the Recorder's Office of	ile stat	County in
July , 19 84 the State of Illinois, as document No.			secribed se follows to	County, ir
Lot 10 in Block 10 in Hanover	r Highlands, a S	ubdivision of the Sou	th half of the No.	rthwest
fractional quarter and the M	orth forty-nine	(49) acres of the Sou	thwest Fractional	quarter
of Section thirty-one (31) To	waship forty-on	e (41) North, Range 1	0. East of the Thi	rd Pricipal
Meridian, according to the pl	at hiereof reco	rded on May 10, 1962	as document 184718	76 in Cook
County, Illinois*				
cotatey, Territoro				
real estate index 07-21-303-0	10	This instrument wa	as prepared by:	
10_		19 mg 100	annatos	
O ₄		Hanover Park, Il 6	0103	
- /x,		PHIRZECT THEN, IT III		
	b			
situate in the Villiage	of Hanover Par	$\mathbf{c}_{\mathbf{k}}$, County of \mathbf{c}	C∞k	and State of
Illinois , together with all t		and privileges therounto b		iing.
IN WITNESS WHEREOF, the Bank ha	s caused its corpor	ate seal to be hereto affi		its name to be
signed to these presents by its Vice		President, and attested by	its Assistant	Cashler,
this 11th day of Novem	ber , 19-89			
	T_{i}	Charter Bank & Tr	rust of lilinois, Hanove	r Park, Illinois
		Marin	1600	
		By UVYOU	11/XMuse	
		Otto W. Krai	use Vice	 President
		96		
ATTEST:		'/)x		
53			T-01 RECORDING	\$12.
Joseph of Lutuck			5555 TRAN 6612 11/1	
Joseph J. Kolich, Assi	stant Cashi e	er Ac	2508 # E *-89-	
			COOK COUNTY RECORDE	₹
STATE OF ILLINOIS) SS.		· (Q ₄ .		
COUNTY OF COOK				
COURT FOR COOK		τ		
1 Oltha Coldinhan				

I, Gitta Coldwater the undersigned, a Notary Public in and for said County, in the State Otto W. Krause aforesaid, DO HEREBY CERTIFY THAT personally known to me to be President of Charter Bank & Trust of Illinois, Hanover Park, Illinois, 20 anking corporation, and personally known to me to be the Assistant Cashier of Joseph J. Kolich said banking corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses

and purposes therein set forth. 11th

GIVEN under my hand and Notarial Seal this Gui, and Notary Public My Commission Expires 11/50/91

Notary Public

DELIVER TO

CHARTER BANK & TRUST OF ILLINOIS 1400 IRVING PARK ROAD HANOVER PARK, ILLINOIS 60103

Address

Name

89550505

City

Recorder's Office Box No.

1200 E BANK PRINT, INC.

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89550505