

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Handwritten notes and signatures at the top right of the page.

Mailed to

Recorder's Box No. 333  
3522 West 26th Street, Chicago, IL 60623  
CIVIC FEDERAL SAVINGS BANK  
HILDA CORRAL  
THIS INSTRUMENT WAS PREPARED BY

NOTARY PUBLIC  
NOTARY STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/91

Handwritten signature of the notary public.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me, to be duly authorized officers of the Civic Federal Savings Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

Attest: *Melvin Frank* Secretary  
By *John J. Kelly* Executive Vice-President  
CIVIC FEDERAL SAVINGS BANK  
12 0 1985

IN TESTIMONY WHEREOF, THE SAID CIVIC FEDERAL SAVINGS BANK hath herein caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice-President, and attested to by its ASST. Secretary, this 12th day of May 19 85

lots one (1) and two (2) in E.A. Cummings and Company's subdivision of lots one (1) to one hundred (100) both inclusive and vacated alleys in the subdivision of Block Four (4) in Steel's subdivision of the south east quarter (SE $\frac{1}{4}$ ) and the east half (E $\frac{1}{2}$ ) of the south west quarter (SW $\frac{1}{4}$ ) of section twenty six (26), Township thirty nine (39) north, Range thirteen (13) East of the Third (3rd) Principal, Meridian, in Cook County, Illinois, commonly known as: 3501-03-05 WEST 26th STREET, CHICAGO, ILLINOIS 60623. PERMANENT TAX # 16-26-401-009 VOLUME # 577

of the county of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_, on page \_\_\_\_\_, as Document No. 27 525 338 to the premises therein described to-wit:

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto CHICAGO TRUST AND TRUST 1/1/85 # 1086635 DATED 3-25-85

KNOW ALL MEN BY THESE PRESENTS THAT CIVIC FEDERAL SAVINGS BANK

THE ABOVE SPACE FOR RECORDERS USE ONLY  
89550267  
17 3:58  
MAY 17 1985

Loan No 5000430  
RELEASE OF MORTGAGE  
CIVIC FEDERAL SAVINGS BANK  
3622 WEST 26th STREET  
CHICAGO, IL 60623

