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"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTBAGE OR DEED OF TRUST WAS FILED"

ILLINOIS RELEASE DEED

395376

anow all men bi inese presents: Inst ine Chase Mahhaitan dank, N.A., 8
national banking association duly organized and existing under the laws of the
United States of America, hereby acknowledges that the note secured by a certain
mortgage dated the <u>17th</u> day of <u>September</u> , 1959, and recorded in
the Recorder's Office of <u>Cook</u> County, Illinois, as Document No
17684988 in Book of Mortgages, at Page, executed by _
Ducley K. Bancroft, Jr. and Joan H. Bancroft, his wife
as Mortgagor, to THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES as
Mortgagee, which mortgage was doly assigned to THE CHASE MANHATTAN BANK, N.A., by
assignment dated the <u>2nd</u> day of <u>November</u> , 19 <u>84</u> , and
recorded as Document No27365138 is fully paid and satisfied; and
THEREFORE, THE CHASE MANHATTAN BANK, N.A., hereby, does cancel the aforesaid
mortgage, and release the premises therein described from the lien thereof; and
for and in consideration of One Dollar, and for other good and valuable
considerations, the receipt of which is acknowledged, hereby, does remise,
convey, release and quitclaim, to the aforesaid Mortgagor, all the right, title,
and interest it may have acquired in and to the premises described in and by
virtue of said mortgage.

TOGETHER with all the appurtenances and privileges thereunto belonging or appertaining.

Lot 68 in Glenview Woodlands, being a Subdivision of the East 1/2 of the East 1/2 of the North East 1/4 of Section 32 and the East 1/2 of the South East 1/4 of the South East 1/4 of Section 29, Township 42 North, Range 12, East of the 3rd P. M. in Cook County, Illinois.

This instrument was prepared by:
EQUITABLE REAL ESTATE INVESTMENT
MANAGEMENT, INC.
3414 Peachtree Road, N.E.
Attenta, Georgia 30326-1162
Tet. John F. Nument, Alternati

04-32-304-010-660

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Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the said THE CHASE	MANHATTAN BANK, N.A. has caused these	
presents to be duly executed in its behalf,	this 12th day of October .	
19 <u>89</u> .		
	THE CHASE MANHATTAN BANK, N.A.	
DO Ox	By: THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES (Attorney-in-Fact) By: ARTHUR R. KRAEMER a/k/a A. R. Kræmer DEF Vice President 514 35	
STATE OF GEORGIA	. Continue President	
COUNTY OF FULTON	. COBK COUNTY RECORDER	
I, John F. Jense	, a Notary Public in and for	
said County, in the State aforesaid, do here	Arthur R. Kræemer Arthur R. Kræemer Arthur R. Kræemer	
personally known to me to be the same person whose name is		
subscribed to the foregoing instrument as <u>VICE FARINEM</u> of THE EQUITABLE		
LIFE ASSURANCE SOCIETY OF THE UNITED STATES, the (corporation described in and		
which executed the foregoing instrument in	its capacity as Attorney-in-Fact for	
THE CHASE MANHATTAN BANK, N.A., appeared	before me this day in person, and	
acknowledged that he signed, sealed with the	e corporate seal of said corporation,	
and delivered the said instrument as his or	on free and voluntary act and as the	
free and voluntary act of said corporation	for the uses and purposes therein set	
forth.		
GIVEN under my hand and Notarial Seal th	is 12th day of October . 1989 .	
	Note 2 blic Sea to County, Georgia My Commission Expires July 6, 1992	

Direct, Illinois

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Morman R. Moldon 1230 Castle Dr. Clearlew, II. Coop Property of Cook County Clerk's Office

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