ILLINOIS COUNTY OF COOK (A) LOAN.NO 532786 PGGL.NO 45218

ONTRAK ASSIGNMENT SERVICE



59551928

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ANCHOR MORTGAGE	E SERVICES. INC., A NEW JERSEY CORPORATION
	located at 1450 VALLEY ROAD.
WAYNE. NEW JERSEY 07470	
CORPORATION	ets to Knuison Morigage Corporation. A DELAWARE
located at 8400 NORMANDALE LAKE BL	VD. BLOOMINGTON. MINNESOTA 55437
all the rights. title and interes	t of undersigned in and to that certain Real
	1980 , executed by <u>CHARLES HEHRY IRVEN. A</u>
BACHELOR	CO SUBURBAN COASTAL CORP.
and recorded in Aicor/cabinet	at page(s)/drawer
document/instrument no. 25637966	
pin number. 16-04-200-015-014	in the
	y Illinois described hereinafter as follows:
LOTS 41 AND 42 IN BLOCK 1 IN THE SUBDITISION OF THE	E NORTHWEST QUARTER OF THE NORTHWEST
OUARTER OF THE NORTHEAST QUARTER OF S-CTION 4, THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, "L'INOIS	
HIND PRINCIPAL INERIDIAN, IN COOK COUNTY. 23-YOL	
	89551928
Property Address: 1527 AND 1529 NC	TOTU LABAMIE CUICAGO II EGEE1
Together with the note or notes th	erein described or referred to, the money
due and to become due thereon with	interest, and all rights accrued or to
accrue under said Real Estate Mort	gage.
	DEPT-01 RECORDING \$12.00
dated <u>SEPTEMBER 1. 1989</u>	
	1#5555 TRAN 6631 11/20/89 10/00:00
	#2542 # 巨 米一-89551928
	COOK COUNTY RECORDER
	ANCEOR MORTGAGE SERVICES, INC. FORMERLY KNOWN AS SUBURBAN COASTAL CORP.
	TOWNER WITH THE BODONER CONDITION
: _	2.67
BY \C	500 C 40 K4
	OBBIN ROTH
ν	VICE PRESIDENT
*5 * *	
3º	AROLYN KEE
	ASSISTANT SECRETARY
STATE OF CALIFORNIA)	
)	
COUNTY OF SACRAMENTO)	
	· · · · · · · · · · · · · · · · · · ·
On SEPTEMBER 1. 1989	before me CRAIG HARRIS
personally appeared ROBBIN ROTH	and CAROLYN KEE
personally known to me (or proved	to me on the basis of satisfactory evidence;
to be the person(s) who executed t	he within instrument as <u>VICE PRESIDENT</u>
and ASSISTANT SECRETAL	
oration executed it.	
	
Chair Stania	CRAIG HARRIS
Notary public in and for said Coun	EV and State Washing Public - California
CRAIG HARRIS	My Commission Expires Dec. 4, 1992
	into commission counts with 4, 1322

89551928

UNOFFICIAL COPY

Property of Coot County Clert's Office

82872558