

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 531341
POOL NO 41953



ONTRAK ASSIGNMENT SERVICE
2105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

89551939

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ANCHOR MORTGAGE SERVICES, INC. A NEW JERSEY CORPORATION

located at 1450 VALLEY ROAD.

WAYNE, NEW JERSEY 07470

hereby grants, assigns, and transfers to KNUTSON MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 8400 NORMANDALE LAKE BLVD, BLOOMINGTON, MINNESOTA 55437

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1980, executed by RONALD E. CARROLL A BACHELOR AND THOMAS K. SHAUGHNESSY, A BACHELOR

TO SUBURBAN COASTAL CORP.

and recorded in _____ at page(s)/drawer _____
document/instrument no. 25534380 microfilm # _____
pin number. 16-32-421-015 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 23 IN BLOCK 19 IN FOURTH ADDITION TO BOULEVARD MANOR SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PART AVENUE IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 16-32-421-015

Property Address: 3737 S. 57 COURT, CICERO, IL 60650

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated SEPTEMBER 1, 1989

ANCHOR MORTGAGE SERVICES, INC.
FORMERLY KNOWN AS SUBURBAN COASTAL CORP.

BY Robbin Roth
ROBBIN ROTH
VICE PRESIDENT

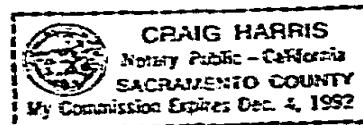
BY Carolyn Kee
CAROLYN KEE
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

DEPT-01 RECORDING 912.00
165555 TRAM 601 11/20/89 10.02.89
#2553 # E * -89-551939
COOK COUNTY RECORDER

On SEPTEMBER 1, 1989 before me CRAIG HARRIS
personally appeared ROBBIN ROTH and CAROLYN KEE
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corp-
oration executed it.

Craig Harris
Notary public in and for said County and State
CRAIG HARRIS

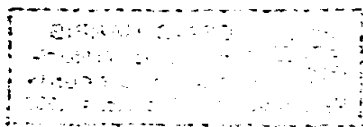


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11/11/2011

Property of Cook County Clerk's Office



11/11/2011