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ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 525547  
POOL NO 59553



WHEN RECORDED MAIL TO: 5  
ONTRAK ASSIGNMENT SERVICE  
6105 MAIN AVE SUITE 5  
ORANGEVALE, CA 95662

89551955

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ANCHOR MORTGAGE SERVICES, INC. A NEW JERSEY CORPORATION  
located at 1450 VALLEY ROAD.

WAYNE, NEW JERSEY 07470  
hereby grants, assigns, and transfers to KNUTSON MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 8400 NORMANDALE LAKE BLVD. BLOOMINGTON, MINNESOTA 55437  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 1982, executed by FRANK J. CERVANTES AND TERESA A. CERVANTES, HUSBAND AND WIFE

TO SUBURBAN COASTAL CORP

and recorded in liber/cabinet at page(s)/drawer  
document/instrument no. 26399321 microfilm #  
pin number. 02-19-132-047-0000 in the  
plat of COOK County Illinois described hereinafter as follows:  
SEE ATTACHMENT A. PIN #: 02-19-132-047-0000

Property Address: 1639 W BAYSIDE COURT, HOFFMAN ESTATES, IL 60195  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated SEPTEMBER 1, 1989

ANCHOR MORTGAGE SERVICES, INC.  
FORMERLY KNOWN AS SUBURBAN COASTAL CORP.

BY Robbin Roth  
ROBBIN ROTH  
VICE PRESIDENT

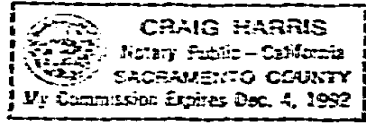
BY Carolyn Kee  
CAROLYN KEE  
ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF SACRAMENTO )

DEPT-91 RECORDING \$12.00  
TR5555 TRAM 6431 11/26/89 10:05:00  
#5559 # E \*-89-551955  
COOK COUNTY RECORDER

On SEPTEMBER 1, 1989 before me CRAIG HARRIS  
personally appeared ROBBIN ROTH and CAROLYN KEE  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Craig Harris  
Notary public in and for said County and State  
CRAIG HARRIS



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# 61-76354

62547

Property of Clerk

AM 5c

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of **SIXTY SIX THOUSAND FIVE HUNDRED AND NO/100** Dollars \$ **66,500.00**

payable with interest at the rate of **TWELVE AND ONE-HALF** ( **12.50** ) per annum on the unpaid balance until paid, and also payable to the order of the Mortgagee at its office on **ROLLING MEADOWS, IL 60008** or at such other place as the holder may designate in writing, and deferred, the said principal and interest being payable in monthly installments of **SEVEN HUNDRED NINE AND 73/100** Dollars \$ **709.73** on the first day of **DECEMBER** 19 **81**, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **NOVEMBER** 2012

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of **COOK** and the State of **Illinois**, to wit:

**LOT 47 IN BLOCK 1 IN HARPER'S LANDING UNIT 4, BEING A RESUBDIVISION OF PARTS OF VACATED STREETS VACATED PER DOCUMENT 22650177 AND PARTS OF HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION OF PARTS OF SECTION 14 AND PART OF PALATINE ESTATE SUBDIVISION, A RESUBDIVISION OF LOT 12, BLOCK 32 IN HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

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TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto in anywise belonging, and the rents, issues, and profits thereof, and all appurtenances and fixtures of every kind for the purpose of supplying, or distributing, heat, light, water, or power, and all plumbing and other fixtures, and all that may be placed on, over, under, or in any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

TO HAVE AND TO HOLD the above described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, from time to time, and from time to time, and by virtue of the Honorable Provisions Laws of the State of Illinois, when and where the said Mortgagor does hereby expressly release and waive.

AND SAID MORTGAGOR covenants and agrees

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be afforded by such premises, and to suffer any form of mechanics lien or material lien to attach to said premises, to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, the sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagee on account of the ownership thereof, and to cause the same to be paid, and to cause all buildings that may be erected on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required.

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