COUNTY OF COOK (A)
LOAN.NO 525614
POOL.NO 61960

COOK (A)
525614
61960

MAIL
10

ONTRAK ASSIGNMENT SERVICE 6105 MAIN AVE SUITE 5 ORANGEVALE. CA 95662

89551966

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ANCHOR MORIGAGE SERVICES, INC., A NEW JERSEY CORPORATION
located at 1450 VALLEY ROAD.
WAYNE, NEW JERSEY 07470
hereby grants, assigns, and transfers to KNUTSON MORIGAGE CORPORATION, A DELAYAGE
CORPORATION  LOCATED AT 8400 NORMANDALE LAKE BLVD. BLOOMINGTON. MINNESOTA 55437
all the rights, title and interest of undersigned in and to that certain Rec
Estate Mortgage dated <u>DECEMBER 16. 1982</u> , executed by <u>MICHAEL A SORENSEN</u>
AND VIRGINIA J. SORENSEN. HUSBAND AND WIFE
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 26443499 microfilm #
pin number. 07-14-310-612-3000 in the
LOT 12 IN BLOCK 129 IN HOFFMAN ESTATED NUMBER X, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1:4 OF SECTION 14, TOWNSH.P 49 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1950 AS DOCUMENT NUMBER
17769918, IN COOK COUNTY, ILLINOIS. PIN #: 07-14 319-912-0000
Of
Property Address: 565 ABERDEEN ST., COFFMAN ESTATES. IL 60194
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.
dated <u>SEPTEMBER 1. 1989</u>
///
INCIOR MORTGAGE SERVICES, INC
FORMERLY KNOW AS SUBURBAN COASTAL CORP
1 Chhille Chille
BY KCKDUTCH
ROBBIN-ROTH
VIÇÉ PRESIDENT:
BY (VIII) III
CAROLYN KEE DEPT-DI SECONDO S
ASSISTANT SECRETARY THEORY THEORY THE SECUL 1/20/59 10:46
STATE OF CALIFORNIA 1
158 = E *-39-55194
COUNTY OF SACRAMENTO) DESCRIPTION TO THE COUNTY RECORDER
On SEPTEMBER 1. 1989 before me CRAIG HARRIS
personally appeared ROBBIN BOTH and CAROLYN KEE
personally known to me for proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the cor
oration executed it.
N.: 11 6
(Maris Harris
Notary public in and for said County and State
CRAIG HARRIS Legisla Expires Dec. 4, 1992

(OAS.IL)

P=S.058.010

J = 144.S.01638

89551966

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

altirana.