ILLINOIS

COUNTY OF COOK (A) LOAN.NO 621953 POOL.NO 65751



ONTRAK ASSIGNMENT SERVICE 6105 MAIN AVE SUITE 5 ORANGEVALE, CA 95662

89551983

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ANCHOR MORTGA	GE SERVICES. INC., A NEW JERSEY CORPORATION
	located at 1459 VALLEY ROAD.
WAYNE, NEW JERSEY 07470	
hereby grants, assigns, and trans CORPORATION	fers to KNUTSON MORTGAGE CORPORATION, A DELAWARE
located at 8400 NORMANDALE LAKE BI	LVD, BLOOMINGTON. MINNESOTA 55437
all the rights, title and intere	st of undersigned in and to that certain Real
Estate Mortgrige dated <u>FEBRUARY 22</u> JONIE LYNN KELLY, HI SBAND AND WIFE	2. 1983 , executed by GENE A KELLY AND
JOHNE CHAN RELET, 1935AND AND INC	TO SUBURBAN COASTAL CORP.
and recorded in Vibra/cabinet	at page(s)/drawer
document/instrument to 26516841	
pin number. 19-31-210-025	<pre>in the cy Illinois described hereinafter as follows:</pre>
	_
LOT "E" (EXCEPT THE NORTH 270 FEET THESSOF) IN TH	
29 IN FREDERICK H. BARLETT'S 79TH STREET & GRES. BI	
OF SECTION 31. TOWNSHIP 38 NORTH. RANGE 13 CAST	OF THE THIRD PRINCIPAL MERIDIAN. IN COOK
COUNTY, ILLINOIS. PIN #: 19-31-210-025	
<u> </u>	
0.000 0.100 0.100	W 21100 AVW 11 00 150
Property Address: 8252 S NORMAND	
rogether with the note or notes to	herein described or referred to, the money
	h interest, and all rights accrued or to
accrue under said Real Estate Morf	rgage.
	9/,
dated <u>SEPTEMBER 1. 1989</u>	46
	//x.
	INCHOR MORTGAGE SERVICES, INC.
	FORMERLY KNOWN AS SUBURBAN COASTAL CORP.
سمر و	
(4-	1.66. U.L.V. (A)
BY XCC	VIDE ACAR
- R	OBBIN ROTH
•	VICE PRESIDENT
;	(1) (2) (2)
BY /	MNHA MIT / 120 /
<u></u>	AROLYN KEE
	ASSISTANT SECRETARY SERT-01 SECREDAY SEC
STATE OF CALIFORNIA)	SETTITUS REMAINS
<u> </u>	150000 18AN 5000 11/25/67 19:11:00
COUNTY OF SACRAMENTO)	#357 # E *-89-651983
	COGK OBUNEY RECORDER
On SEPTEMBER 1, 1989	before me CRAIG HARRIS
personally appeared ROBBIN ROTH	and CAROLYN KEE
personally known to me for proved	to me on the basis of satisfactory evidence)
to be the person(s) who executed a	the within instrument as VICE PRESIDENT
and ASSISTANT SECRETA	RY and acknowledged to me the corp-
oration executed it.	
1 - 11	CRAIG HARRIS
/ naixiHanin	Notary Public - California
Notary public in and for said Coun	
CRAIG HARRIS	My Commission Strates Dec. 4, 1992
ONNIG FINDIO	

(OAS.IL)

P = S.210.007

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