

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 529477
POOL NO 65760

UNOFFICIAL COPY



ONTRAK ASSIGNMENT SERVICE
6205 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

89551993

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ANCHOR MORTGAGE SERVICES, INC., A NEW JERSEY CORPORATION

located at 1250 VALLEY ROAD, WAYNE NEW JERSEY 07470

hereby grants, assigns, and transfers to KNUTSON MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 8400 NORMANDALE LAKE BLVD, BLOOMINGTON, MINNESOTA 55437
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 13, 1983, executed by THOMAS M. NISHIMURA A DIVORCED MAN, NOT SINCE REMARRIED

TO SUBURBAN COASTAL CORP.

and recorded in 11607 cabinet at page(s)/drawer
document/instrument no. 26580906 microfilm #
pin number. 02-27-304-033 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 19 IN BLOCK 2 IN PLUM GROVE CREEK PHASE 3, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 27 AND THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1950 AS DOCUMENT 25554065, IN COOK COUNTY, ILLINOIS. PIN #: 02-27-304-033

Property Address: 2506 PEBBLEBROOK LN., ROLLING MEADOWS, IL 60008

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated SEPTEMBER 1, 1989

ANCHOR MORTGAGE SERVICES, INC.
FORMERLY KNOWN AS SUBURBAN COASTAL CORP.

BY Robbin Roth

ROBBIN ROTH
VICE PRESIDENT

BY Carolyn Kee

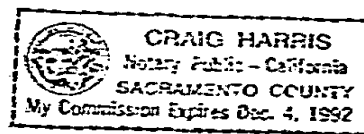
CAROLYN KEE
ASSISTANT SECRETARY

DEPT-41 SEP 1989 \$12.00
15555 TRAN 11/20/89 10:13:00
#2697 # E * 37-551993
COOK COUNTY RECORDER

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

On SEPTEMBER 1, 1989 before me CRAIG HARRIS
personally appeared ROBBIN ROTH and CAROLYN KEE
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corp-
oration executed it.

Craig Harris
Notary public in and for said County and State
CRAIG HARRIS

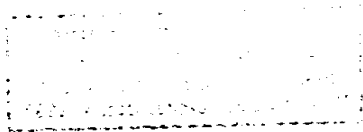


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12:00
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