

UNOFFICIAL COPY

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Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Margaret E. Floodas, divorced and not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5th day of June A.D. 1986 and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 8636 060 Condominium Rider bearing date the 5th day of June A.D. 1986 and recorded as 863 66 060 in the Recorder's office of Cook County, in the State of Illinois, as Document No. 862 31 521 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

PARCEL 1: Unit 201 together with its undivided percent interest in the common elements as delineated on the plat of survey of the following described parcel of Real Estate: The West 177.50 feet of the East 289.50 feet of the South 75 feet of the North 98 feet of Lot 1 in Lake Louise Apartments Third Addition, being a Subdivision of part of the Northeast 1/4 of Section 17, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "D" to the Declaration of Condominium Recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 86-0160703.

PARCEL 2: Easements for Ingress and Egress appurtenant to and for the benefit of Parcel 1 as set forth in the grant of easement recorded as Document Number 86-0150702.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

STATE OF ILLINOIS { SS.
COUNTY OF COOK }

I, Carol L. Diaz a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary E. Casaz personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Alda M. Kurshus personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22nd day of August A.D. 1989

"OFFICIAL SEAL"

Carol L. Diaz
Notary Public, State of Illinois
My Commission Expires 6/24/91

NOTARY PUBLIC

89551268

BOX 333

89551268

**Release of Mortgage
BY CORPORATION**

UNOFFICIAL COPY

TO THE MORTGAGE OR DEED OF
THE PROPERTY OF SONS IN WITNESS
WHEREAS THIS DEED IS BEING
EXECUTED FOR THE PROTECTION OF THE OWNER
AND THE SECURITY OF THE LENDER
THIS DAY OF SEPTEMBER TWENTY EIGHT
THREE THOUSAND NINETEEN BY THE
MORTGAGEE OR DEEDOR
TO THE MORTGAGEE OR DEED OF
THE PROPERTY OF SONS IN WITNESS
WHEREAS THIS DEED IS BEING
EXECUTED FOR THE PROTECTION OF THE OWNER
AND THE SECURITY OF THE LENDER
THIS DAY OF SEPTEMBER TWENTY EIGHT
THREE THOUSAND NINETEEN BY THE
MORTGAGEE OR DEEDOR

Philip Shulman
809 W 35th
Chicago Ill 60609

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RECEIVED
COURT CLERK'S OFFICE
COOK COUNTY ILLINOIS

UNOFFICIAL COPY

NOTARY PUBLIC

GIVEN under my hand and notarial seal, this 22nd day of August A.D. 19 89

of said corporation for the uses and purposes herein set forth.
I, Carol L. Diaz, Notary Public, State of Illinois
My Commission Expires 6/4/81
"OFFICIAL SEAL"

hereby purport to authentically given by the Board of Directors of said corporation and caused the corporate seal of said corporation to be affixed
corporation and caused the corporate seal of said instrument to be affixed
of writing as President and Secretary of said instrument
and Ass't. Secretary, they signed and delivered the said instrument
person and severally acknowledged that as such Ass't. Vice President
of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in
the State of Illinois, President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF CHICAGO and Alida M. Kirschner, personally known to me to be the Ass't. Secretary
be the Ass't. Vice President, personally known to me to be the Ass't. Secretary
in the State of Illinois, DO HEREBY CERTIFY that, Mary E. Casazza
a Notary Public in and for said County

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

By: Attest: Secretary
Ass't. Vice President
Ass't. Secretary
Ass't. Vice President

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

of August A.D. 19 89
Ass't. Secretary, this day
Ass't. President, Vice President, and attested by
present to be signed by his Ass't. Vice President, and these
hath hereunto caused its corporate seal to be affixed, and these
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

PERMAMENT INDEX NO: 24 17 201 122 1009

PROPERTY ADDRESS: 10400 Grove Drive Unit 201
Oak Lawn, Illinois 60453

13.00

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Release of Mortgage BY CORPORATION

BOX 333

"FOR THE PROTECTION OF THE OWNER
THE RELEASE SHALL BE FILED
BEFORE THE MORTGAGE OR DEEDS OF
TRUST WAS FILED."

Notary:
Philip Gordon
809 W 35th
Chicago Ill 60609

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COURT CLERK'S OFFICE
COOK COUNTY ILLINOIS