

THIS INSTRUMENT HAS BEEN FILED AND QUALIFIED BY
LASALLE BANK LAKE VIEW
3201 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60647

MAIL TO: TOWN AND COUNTRY HOMES
1603 16th St.
Oak Brook, IL 60521

My Commission Expires Mar. 21, 1990

Given under my hand and Notarial Seal this 10th day
of November 1989
Notary Public

I, the undersigned, a Notary Public in and for said
County, in the state aforesaid, DO HEREBY CERTIFY,
THAT Michael T. McGranahan Vice President of
LASALLE BANK LAKE VIEW and Robert L. James
Assistant Vice President of said Bank, personally
known to me to be the same persons whose names are
subscribed to the foregoing instrument as such Vice
President and Assistant Vice President respectively,
appeared before me this day in person and acknow-
ledged that they signed and delivered the said
instrument as their own free and voluntary act, and
as the free and voluntary act of said Bank, for the
uses and purposes therein set forth; and the said
Vice President did also then and there acknowledge
that he did affix the said corporate seal of said
Bank to said instrument for the uses and purposes
therein set forth.

STATE OF ILLINOIS)
(SS.)
COUNTY OF COOK)

By Michael T. McGranahan Vice President
Attest Robert L. James Asst. Vice President

IN WITNESS WHEREOF, LASALLE BANK LAKE VIEW has caused its corporate seal to be
hereunto affixed, and has caused its name to be signed by its Vice President and
attested by its Assistant Vice President this 10th day of NOVEMBER, 1989.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
158 Notary Seal
7734-331 W
LASALLE BANK LAKE VIEW, a corporation organized and existing under virtue of the
laws of the State of Illinois, for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby
acknowledged, does hereby Release, Convey and Quit-Claim unto HARRIS BANK
HINSDALE as Trustee Under Trust Agreement dated July 27, 1987 and known as Trust
Number L-1660 of the County of Cook and State of Illinois, all the right, title,
interest, claim or demand, whatever it may have acquired in, through or by a
certain MORTGAGE dated September 14, 1988 and recorded in the Recorder's office
of Cook County, Illinois as Document No. 88530590 and rerecorded in the
Recorder's office of Cook County as Document No. 89186523 on April 26, 1989 and a
certain ASSIGNMENT OF RENTS dated September 14, 1989 recorded in the Recorder's
office of Cook County, Illinois as Document No. 88530591 and rerecorded in the
Recorder's office of Cook County, Illinois as Document No. 89186524 on April 26,
1989 to the premises therein described as follows, to wit:

Know all Men by these Presents, That \$16.00

89551296

20 10:37

89551296

COOK COUNTY, ILLINOIS

PARTIAL RELEASE DEED

89551296

7234-331 W
10/31/89

10/31/89

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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EXHIBIT A

LEGAL DESCRIPTION PARCEL 5

That part of Lot 19 in Wellington Court, being a Subdivision of part of the West Half of the Northwest Quarter of Section 33, Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded December 29th, 1988 as Document No. 88 598 270 described as follows: Commencing at the Northwest corner of said Lot 19; thence North 88 degrees 16 minutes 50 seconds East along the North line of said Lot 19 a distance of 86.24 feet for a place of beginning; thence continuing North 88 degrees 16 minutes 50 seconds East along the North line of said Lot 19 a distance of 17.01 feet; thence South 0 degrees 16 minutes 00 seconds West 124.53 feet to a point on a curve, being the Southerly line of said Lot 19; thence Southwesterly along the arc of said curve, being the Southerly line of Lot 19, being concave to the Southeast, having a radius of 55.00 feet, having a chord bearing of South 78 degrees 25 minutes 58 seconds West for a distance of 17.44 feet; thence North 0 degrees 16 minutes 00 seconds East 127.60 feet to the Place of Beginning; said parcel of land herein described contains 0.049 acres, more or less, in Cook County, Illinois.

89551296

FOR THE PROTECTION OF THE OWNER -
THIS RELEASE SHALL BE FILED WITH
THE COUNTY CLERK/REGISTRAR OF DEEDS
IN COOK COUNTY MONTGOMERY OR DEED
OF TRUST WAS FILED.