

THIS INSTRUMENT WAS PREPARED BY: BARBARA KWIAKOWSKI

OFFICIAL SEAL
SONIA MORRIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/14/93

Notary Public

Given under my hand and Notarial Seal this 14TH day of SEPTEMBER, 1989

I, THE UNDERSIGNED, a Notary Public in and for said County, in State aforesaid, do hereby certify that EDWARD S. KANN as President and Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said day for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

STATE OF ILLINOIS
COUNTY OF COOK

SS:

89551321

By *Edward S. Kann*
Secretary

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its President and acted by its Secretary and affixed with its corporate seal to be hereto affixed this 14TH day of SEPTEMBER, 1989.

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgage's right, title and interest in and to the premises herein above described, said mortgage is recorded in the Office of the Recorder of Deeds, for the County of COOK, State of Illinois as Document Number 89551320.

89551321

SEP 20 11:10 AM '89

COMMONLY KNOWN AS: 5756 S. JUSTINE CHICAGO, IL 60636

PIN# 20-17010-042

LOT 12 (EXCEPT THE S 22 FEET THEREOF) IN BLOCK 4 IN SNOWDON'S SUBDIVISION OF THE SW 1/4 OF THE NW 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Conveying to BLUE RIBBON as Mortgagee, the following described premises, to wit

party of the second part, a certain SECOND MORTGAGE dated the 14TH day of SEPTEMBER, 1989, signed by MARY REID

Know all men by these presents That BLUE RIBBON a Corporation LOAN# 3109-81-03 organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 West 63rd Street Summit, Illinois 60501

89551321

ASSIGNMENT OF MORTGAGE

89551321

12.00

897784052

UNOFFICIAL COPY

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