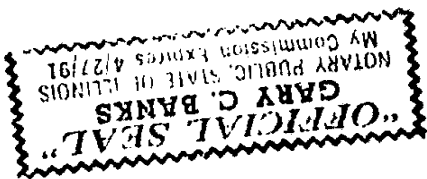


**UNOFFICIAL COPY**

2019 JUN 84

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Box 333

CHICAGO, ILLINOIS 60635  
6700 W. NORTH AVENUE  
ST. PAUL FEDERAL BANK FOR SAVINGS

MICHAEL J. O'CONNOR

This instrument was prepared by

Notary Public

Given under my hand and notarial seal, this 9th day of NOVEMBER, A.D. 19 89

the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK

MICHAEL J. O'CONNOR

By: *[Signature]*  
MARY LOU DZIEKANOWSKI  
Assistant Vice President

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 9th day of NOVEMBER, 19 89.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 21st day of JANUARY, A.D. 19 86, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page 86061275, as Document No. 86061275, and a certain Assignment of Rents bearing date the 1st day of JANUARY, A.D. 19 86, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page of Records, on page as Document No. as Document No. County in the State of Illinois, in

BANK OF LAKE FOREST

and hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto FIRST NATIONAL Bank of Lake Forest, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

*21737 Blackhawk, Wilmeth, Ill 60091*

LOT 9 IN RESUBDIVISION OF BLOCKS 9 AND 10 IN INDIAN HILL ESTATES, BEING A SUBDIVISION OF PART OF THE S.W. 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. 05-29-318-005-0000

interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:  
a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

Known all when by their signatures, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

12.00

621607-7234533

(#1)

621607-7234533

Box 204

**Release of Mortgage**

BY CORPORATION

**THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635**

**UNOFFICIAL COPY**  
Loan No. \_\_\_\_\_  
Mortgage No. Perkins  
Address \_\_\_\_\_

SEK COUNTY, ILLINOIS  
CLERK OF COURT

2011 APR 20 AM 11:29

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Property of Cook County Clerk's Office