

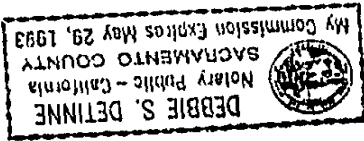
UNOFFICIAL COPY

P=S.100.008

C=S.060.0030

89552609

(OAS.IL)



Notary Public In and for said county and State
DEBBIE S. DETINNE

On JULY 31, 1988 before me DEBBIE S. DETINNE and CAROL R. BIONDI personally appeared SALLY HYATT and ASSISTANT SECRETARY and acknowledged to me the corporation executed by SALLY HYATT and ASSISTANT SECRETARY.

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

BY CAROL R. BIONDI
ASSISTANT SECRETARY

BY SALLY HYATT
ASSISTANT VICE PRESIDENT

AMERISTAR FINANCIAL CORPORATION

dated JULY 31, 1988

Property Address: 1718 EMERALD LANE-#1A, UNIT 0-82, PALATINE, ILLINOIS 60074
together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DEPT-01 RECORDING \$12.00
TH5555 FROM 6723 11/20/89 12:34:00
H2786 H ET M-89-552609
COOK COUNTY RECORDER

SEE ATTACHMENT A. PIN #: 02-01-400-010-1120
plate of COOK County Illinois described hereinafter as follows:

and recorded in Liber/cabinet 07307441
document/instrument no. 07307441
in the microfilm #
at page(s)/drawer

SAN DIEGO, CALIFORNIA 92120
hereby grants, assigns, and extends to SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, A DELAWARE CORPORATION
located at 1801 E. HIGHLAND AVENUE, SAN BERNARDINO, CALIFORNIA 92408
all the rights, title and interest of undesignated in and to that certain Real Estate Mortgage dated JUNE 8, 1987, executed by JAMES E. DEVONA AND MENDI J. STUDEBAKER
CORPORATION
AMERISTAR FINANCIAL CORPORATION
located at 3880 CALLE FORTUNADA,
FOR VALUE RECEIVED, AMERISTAR FINANCIAL CORPORATION, A CALIFORNIA CORPORATION

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

89552609

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
6106 MAIN AVE SUITE 6
ORANGEVALE, CA 95662

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 0173882
POOL NO 803272

Property of Cook County Clerk's Office

UNOFFICIAL COPY



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UNOFFICIAL COPY

PARCEL 1: UNIT NUMBER 6-92 AT THE GROVES OF HIDDEN CREEK CONDOMINIUM
 2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL
 ESTATE; A PART OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH,
 RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION
 OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST
 NUMBER 44398, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN
 COOK COUNTY, ILLINOIS AS DOCUMENT 23517637 TOGETHER WITH ITS UNDIVIDED
 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL
 THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND
 SET FORTH IN DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.
 PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1
 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT
 23517637 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK AND
 TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972,
 KNOWN AS TRUST NUMBER 44398 TO DAVID B. ORI AND KAREN S. ORI
 DATED MAY 9, 1977 AND RECORDED NOVEMBER 14, 1977 AS DOCUMENT 24191224
 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Property of

61925568