

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE OF TITLES IN WHOSE OFFICE OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

121 Fairfield Way, Ste. 106
Bloomington, IL 60108
c/o James R. Glanko
James R. Lorraine, Realshaker
Mail to:
Recorder's Box No.

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

Notary Public, State of Illinois
My Commission Expires 3/16/93
NAT'L A. GREL
"OFFICIAL SEAL"

James R. Glanko

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses
tion and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
Talmán Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT the persons

STATE OF ILLINOIS }
COUNTY OF COOK } SS

Attest: *James R. Glanko* Loan Servicing Officer
Robert J. Blawie Loan Servicing Officer



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24th day of May, 1989.

Property Address: 1107 Alexander Ave., Streamwood, IL 60103
Permanent Index Number: 06-26-412-004-0000

DEPT-01 RECORDING 11/20/89 12:44:00
#42832 #E *89-552655
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby demise, convey, release and quit-claim unto JAMES R. FLAISHAKER AND LORRAINE L. FLAISHAKER, his wife and child-in-law into all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 22148257 to the premises therein described to-wit:

Lot 4203 in Woodland Heights Unit 11, being a Sub in SEC 26, T 41 N, R 9, E of the 3rd P.M., in Hanover Township acc to the plat thereof rec in the Recorder's Office June 24, 1969 as Doc No. 20880926 in COOK CO., ILL.
DEPT-01 RECORDING 11/20/89 12:44:00
#42832 #E *89-552655
COOK COUNTY RECORDER

TALMANHOME
Talmán Home Federal Savings and Loan Association
Home Office 1261 South Kedzie Avenue, Chicago, Illinois 60623 (312) 534-2222
Loan No. 649910-4
RELEASE OF MORTGAGE

89552655

BF 166930

UNOFFICIAL COPY

Property of Cook County Clerk's Office

69552655