ILLINOIS

LOAN.NO

COUNTY OF COOK (A) 254284

ONTRAK ASSIGNMENT SERVICE 6105 MAIN AVE SUITE 5 ORANGEVALE. CA 95662

89552029

215599 POOL . NO

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

	located at teconic con
WAYNE, NEW JERSEY 07470	located at 1456 VALLEY ROAD.
nereby grants, assigns, and transfers	LO XNUTSON MORTGAGE CORPORATION, A DELAWARE
CORPORATION	. 00100000 10000000 55 107
ocated at 8400 NORMANDALE LAKE BLVD. B	LOOMINGTON, MINNESOTA 55437
	undersigned in and to that certain Real
Estate Mortgage dated <u>MAY 8. 1987</u>	, executed by <u>DOUGLAS A WEAVER AND</u>
GLENDA F. WEAVER. FIS WIFE	
05010050 1100	to <u>anchor morigage</u>
SERVICES INC. and recorded in liber/cabiner	or regale) (prover
cocument/instrument no. 87278646	at page(s)/drawer
oin number. 18-30-201-03/	in the
olat of COOK County Il	linois described hereinafter as follows:
OT 7 IN WOLF ROAD GARDENS, A SUBDITISTON OF THE NORTH	
ORTHEAST 1:4 OF SECTION 30, TOWNSHIF 3', NORTH, RANGE	
ERIDIAN RECORDED JANUARY 8, 1947 AS DOC'JM, INT NO. 13	3/22/3 IN COUR COURTT, ILUNOIS.
N #: 18-30-201-034	
Property Address: 11301 W 72ND ST., BUR	8 RIDGE IL 60525
Rogether with the note or notes there i	
ive and to become due thereon with int	
ccrue under said Real Estate Mortgage	
lated SEPTEMBER 1. 1989	46
de de de l'embert 1. 1905	//x
	DISCOR MORRISON OFFILEDES THE
.	NOCFOR MORTGAGE SERVICES, INC.
F	NNCFOR MORTGAGE SERVICES, INC. PORMERLY KNOWN AS SUBURBAN COASTAL CORP.
F	
F	
e 34 (26)	
37 R	CORMERLY KNOWN AS SUBURBAN COASTAL CORP.
BY COS	PORMERLY KNOWN AS SUBURBAN COASTAL CORP.
BY COS	CORMERLY KNOWN AS SUBURBAN COASTAL CORP.
BY COS	PORMERLY KNOWN AS SUBURBAN COASTAL CORP.
BY LULY ROBBIN VICE P BY MULY	PORMERLY KNOWN AS SUBURBAN COASTAL CORP. OF THE PRESIDENT
BY CAROLY GAROLY	PORMERLY KNOWN AS SUBURBAN COASTAL CORP. ROTH PRESIDENT IN KEE
BY COBBIN VICE P BY CAROLY ASSIST	PORMERLY KNOWN AS SUBURBAN COASTAL CORP. ROTH PRESIDENT
BY CANOLY GAROLY ASSIST	PORMERLY KNOWN AS SUBURBAN COASTAL CORP. OF A COMMERCIAL CORP. OF
BY COD ROBBIN VICE P BY CAROLY ASSIST STATE OF CALIFORNIA	PORMERLY KNOWN AS SUBURBAN COASTAL CORP. OF ACTH PRESIDENT OF ACTH PRESIDENT OF ACTH PRESIDENT S12 THESSS TRAIN 6631 11/29/87 10:17:01 #2643 # E *-89-552029
BY COD ROBBIN VICE P BY CAROLY ASSIST STATE OF CALIFORNIA	PORMERLY KNOWN AS SUBURBAN COASTAL CORP. OF ACT HERICAN SECRETARY DEPT-01 RECORDER \$12 THOSESS TRAIN 6631 11/20/89 10:19.00
BY COD ROBBIN VICE P BY CAROLY ASSIST STATE OF CALIFORNIA	PORMERLY KNOWN AS SUBURBAN COASTAL CORP. OF ACTH PRESIDENT OF ACTH PRESIDENT OF ACTH PRESIDENT S12 THESSS TRAN 6631 11/20/87 10:17:0 #2643 # E *-89-552029
BY ROBBIN VICE P BY GAROLY ASSIST COUNTY OF SACRAMENTO BY COUNTY OF	TORMERLY KNOWN AS SUBURBAN COASTAL CORP. OF ROTH PRESIDENT OF RESIDENT OF ROTH PRESIDENT OF ROTH PRESIDENT OF ROTH PRESIDENT OF ROTH PRESIDENT SECRETARY SEPT-01 RECORDER \$12 T#5555 TRAN 6631 11/20/87 10:17.00 #2643 # E *-89-552029 COOK COUNTY RECORDER
ROBBIN VICE P BY CAROLY ASSIST COUNTY OF SACRAMENTO On SEPTEMBER 1, 1989 PO P	TORMERLY KNOWN AS SUBURBAN COASTAL CORP. OF ROTH PRESIDENT OF RESIDENT SECOND SOURCE THE SECOND RESONDER THE SECOND COUNTY RECONDER
ROBBIN VICE P BY GAROLY ASSIST COUNTY OF SACRAMENTO On SEPTEMBER 1. 1989 Deformation appeared ROBBIN ROTH	TROTH PRESIDENT WAR SECRETARY DEPT-01 RECORDER THOSES TRAN 6681 11/20/89 10:19:00 #2643 # E *-89-552029 COOK COUNTY RECORDER THE ME CRAIG HARRIS And CAROLYN KEE
ROBBIN VICE P BY WAR GAROLY ASSIST COUNTY OF SACRAMENTO On SEPTEMBER 1. 1989 Deformation appeared ROBBIN ROTH Dersonally known to me (or proved to me	PORMERLY KNOWN AS SUBURBAN COASTAL CORP. OF ACTH PRESIDENT OF ANT SECRETARY DEPT-01 RECORDS 11/20/87 10:17:00 #2643 # E #-89-552029 COOK COUNTY RECORDER THE THE CRAIG HARRIS and CAROLYN KEE THE OF THE DATE OF THE PROPERTY OF THE PROPERTY PROPERTY OF THE PARTY OF THE PROPERTY OF THE PARTY OF THE
ROBBIN VICE P BY GAROLY ASSIST TATE OF CALIFORNIA OUNTY OF SACRAMENTO In SEPTEMBER 1. 1989 ersonally appeared ROBBIN ROTH ersonally known to me (or proved to me o be the person(s) who executed the will	PORMERLY KNOWN AS SUBURBAN COASTAL CORP. OF ACTH PRESIDENT OF ANT SECRETARY DEPT-01 RECORDS 11/20/87 10:17:00 #2643 # E #-89-552029 COOK COUNTY RECORDER THE THE CRAIG HARRIS and CAROLYN KEE THE OF THE DATE OF THE PROPERTY OF THE PROPERTY PROPERTY OF THE PARTY OF THE PROPERTY OF THE PARTY OF THE
ROBBIN VICE P BY GAROLY ASSIST STATE OF CALIFORNIA COUNTY OF SACRAMENTO On SEPTEMBER 1. 1989 Dersonally appeared ROBBIN ROTH Dersonally known to me (or proved to me to be the person(s) who executed the will and ASSISTANT SECRETARY	TORMERLY KNOWN AS SUBURBAN COASTAL CORP. OR ACTH OR ESIDENT OF THE SECRETARY DEPT-01 RECORDS 11/20/87 10:17:00 EXAMT SECRETARY DEPT-01 RECORDS 11/20/87 10:
ROBBIN VICE P BY GAROLY ASSIST STATE OF CALIFORNIA COUNTY OF SACRAMENTO On SEPTEMBER 1. 1989 Dersonally appeared ROBBIN ROTH Dersonally known to me (or proved to me to be the person(s) who executed the will and ASSISTANT SECRETARY	TORMERLY KNOWN AS SUBURBAN COASTAL CORP. OR ACTH OR ESIDENT OF THE SECRETARY DEPT-01 RECORDS 11/20/87 10:17:00 EXAMT SECRETARY DEPT-01 RECORDS 11/20/87 10:
ROBBIN VICE P BY GAROLY ASSIST STATE OF CALIFORNIA COUNTY OF SACRAMENTO On SEPTEMBER 1. 1989 Dersonally appeared ROBBIN ROTH Dersonally known to me (or proved to me to be the person(s) who executed the will and ASSISTANT SECRETARY	TORMERLY KNOWN AS SUBURBAN COASTAL CORP. OR OTH PRESIDENT OF THESEST THAN 6531 11/20/89 10:19:00 #2643 # E * -89 -552029 COOK COUNTY RECORDER THE ME CRAIG HARRIS and CAROLYN KEE TO THE basis of satisfactory evidence) Ithin instrument as VICE PRESIDENT and acknowledged to me the corp-
ROBBIN VICE P BY GAROLY ASSIST STATE OF CALIFORNIA COUNTY OF SACRAMENTO On SEPTEMBER 1. 1989 Dersonally appeared ROBBIN ROTH Dersonally known to me (or proved to me to be the person(s) who executed the will and ASSISTANT SECRETARY	TROTH PRESIDENT WAREE THESSS TRAN 6631 11/20/89 10:19:00 #2643 # E * -89 -552029 COOK COUNTY RECORDER THE BASIS OF SALISFACTORY EVIDENCE THE ON THE BASIS OF SALISFACTORY EVIDENCE THE ONE OF THE BASIS OF SALISFACTORY EVIDENCE THE ONE OF THE BASIS OF SALISFACTORY EVIDENCE THE OFFICE OF THE BASIS OF SALISFACTORY EVIDENCE
ROBBIN VICE P BY GAROLY ASSIST STATE OF CALIFORNIA COUNTY OF SACRAMENTO On SEPTEMBER 1. 1989 Deformably appeared ROBBIN ROTH Dersonally known to me (or proved to me obe the person(s) who executed the will and ASSISTANT SECRETARY Oration executed it.	TORMERLY KNOWN AS SUBURBAN COASTAL CORP. OR THE PRESIDENT OR KEE ANT SECRETARY DEPT-01 SECRETARY 512 THE SESS TRAN 6531 11/20/87 10:17:00 #2643 # E *-89-552029 COOK COUNTY RECORDER THE ME CRAIG HARRIS and CAROLYN KEE THE ON THE DASIS OF SATISFACTORY EVIDENCE THE OR THE DASIS OF SATISFACTORY EVIDENCE CRAIG HARRIS CRAIG HARRIS CRAIG HARRIS CRAIG HARRIS CRAIG HARRIS
ROBBIN VICE P BY GAROLY ASSIST STATE OF CALIFORNIA COUNTY OF SACRAMENTO On SEPTEMBER 1. 1989 Dersonally appeared ROBBIN ROTH Dersonally known to me (or proved to me to be the person(s) who executed the will and ASSISTANT SECRETARY	TORMERLY KNOWN AS SUBURBAN COASTAL CORP. OR THE

(OAS.IL)

P=S.171.005

J = 144.S.01702

89552029

C = S.089.0106

UNOFFICIAL COPY

Property of Cook County Clark's Office

MOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LGAN.NO 2013779
POGL.NO 230304

WHEN RECORDED MAILSTOR ONTRAK ASSIGNMENT SERVICE 6105 MAIN AVE SUITE 5 TORANGEVALE. CA 95562 MAIL

8955²⁰³⁰



CORPORATION ARS GN MENTOF REALE STATE MORTGAGE

FOR VALUE RECEIVED, ANCHOR MORIGAGES	ERVICES, INC. A NEW JERSEY CORPORATION
	located at 1450 VALLEY ROAD.
WAYNE. NEW JERSEY 07470	TOOLET GE 1455 TALL! NOW.
	S TO KNUTSON MORTGAGE CORPORATION, A DELAWARE
located at 8400 NORMANDALE LAKE BLVD	. BLOOMINGTON, MINNESOTA 55437
all the rights, title and interest	of undersigned in and to that certain Real 1987 , executed by RICHARD A MC XMMEY
	TO ANCHOR MOREGAGE SERVICES INC.
and recorded in liber/cabinet document/instrument no. 87520199	at page(s)/drawer
pin number. 24-28-203-028	in the
plat of COCK County	m me Illinois described hereinafter as follows:
THE SOUTH 166 FEET OF THE TAST 98 FEET OF THE WEST 32	
SOUTH 1:2 OF THE EAST 1:2 0% THE NORTHEAST 1:4 OF SEC 13. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COO 24-28-203-028	
Grande Address According to the Color of the	
Property Address: 4920 W. 122ND STRE. Together with the note or notes ther	E/ ein described or referred to, the money
due and to become due thereon with i	nterest, and all rights accrued or to
accrue under said Real Estate Mortca	ge.
dated_SEPTEMBER 1. 1989	
	ANCEOR MORTGAGE SERVICES, INC. FORMERI & KNOWN AS SUBURBAN COASTAL CORP.
BY (C)	bbinger/L
***************************************	BIN ROTH E PRESIDENT
(1)	A la Maria
37 (<i>V///)</i>	DLYN KEE
	ISTANT SECRETARY DEPT-01 TECHNING \$12.
STATE OF CALIFORNIA)	T#5555 TRAY /651 11/20/E9 19:19:00
)	#244 # E 4-87-552030
COUNTY OF <u>SACRAMENTO</u>	COSK COUNTY HICOTOFF
On SEPTEMBER 1. 1989 be:	Form To CDAYC MADDIC
personally appeared ROBBIN ROTH	Fore me CRAIG HARRIS and CAROLYN KEE
	me on the basis of satisfactory evidence)
to be the person(s) who executed the	within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY	
oration executed it.	
Pacific	CRAIG HARRIS
1 rung offinis	No any Public - California
Notary public in and for said County CRAIG HARRIS	and State Wy Commission Expires Dec. 4, 1992

(OAS.IL)

S.IL) P=S.021.012 89552030

UNOFFICIAL COPY

Property of Cook County Clark's Office