

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 253991
POOL NO 230312

ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

89552031



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ANCHOR MORTGAGE SERVICES, INC. A NEW JERSEY CORPORATION
located at 1450 VALLEY ROAD.

WAYNE, NEW JERSEY 07470
hereby grants, assigns, and transfers to KNUITSON MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 8400 NORMANDALE LAKE BLVD. BLOOMINGTON, MINNESOTA 55437
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 5, 1987, executed by MICHAEL J. SHANNON AND BERNICE SHANNON, HIS WIFE

TO ANCHOR MORTGAGE SERVICES INC.

and recorded in lib/cabinet at page(s)/drawer
document/instrument no. 87312242 microfilm #
pin number. 13-24-318-002 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 35 IN BLOCK 7 IN S. E. GROSS' UNTER DEN LINDEN ADDITION TO CHICAGO, OF THAT PART LYING SOUTHWEST OF THE CENTER OF ELSTON ROAD OF THE SOUTH 18.737 CHAINS OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD AND EXCEPT 1 ACRE IN THE SOUTHEAST CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS. PHN #: 13-24-318-008

Property Address: 3229 N. TROY ST., CHICAGO, IL 60618

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated SEPTEMBER 1, 1989

ANCHOR MORTGAGE SERVICES, INC.
FORMERLY KNOWN AS SUBURBAN COASTAL CORP.

BY Robbin Roth
ROBBIN ROTH
VICE PRESIDENT
BY Carolyn Kee
CAROLYN KEE
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

SEPT-01 RECORDED \$12.00
745555 TRAN 4431 11/26/89 10:19:00
#2645 # E * -87-552031
COOK COUNTY RECORDER

On SEPTEMBER 1, 1989 before me CRAIG HARRIS
personally appeared ROBBIN ROTH and CAROLYN KEE
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Craig Harris
Notary public in and for said County and State
CRAIG HARRIS

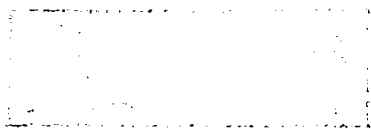
CRAIG HARRIS
Notary Public - California
SACRAMENTO COUNTY
My Commission Expires Dec. 4, 1992

89552031

12.00
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Property of Cook County Clerk's Office



NO STAMP

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Property of Cook County Clerk's Office

ILLINOIS

WHEN RECORDED MAIL 05 2 0 3 2

COUNTY OF COOK (A)

ONTRAK ASSIGNMENT SERVICE

LOAN NO 2035293

6105 MAIN AVE SUITE 5

POOL NO 232365

ORANGEVALE, CA 95662

89552032



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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FOR VALUE RECEIVED, ANCHOR MORTGAGE SERVICES, INC. A NEW JERSEY CORPORATION

located at 1450 VALLEY ROAD.

WAYNE NEW JERSEY 07470

hereby grants, assigns, and transfers to KNUTSON MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 8400 NORMANDALE LAKE BLVD. BLOOMINGTON, MINNESOTA 55437

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 1988, executed by PETER D. STANIEC AND

MARLENE S. STANIEC, HIS WIFE

TO ANCHOR MORTGAGE

SERVICES, INC.

and recorded in liber/cabinet _____ at page(s)/drawer _____

document/instrument no. 26076470 microfilm # _____

pin number. 04-28-301-046 in the

plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A PIN #: 04-28-301-046

Property Address: 1652 N. GREENWOOD ROAD, GLENVIEW, IL 60025

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated SEPTEMBER 1, 1989

ANCHOR MORTGAGE SERVICES, INC.
FORMERLY KNOWN AS SUBURBAN COASTAL CORP.

BY Robbin Roth
ROBBIN ROTH
VICE PRESIDENT

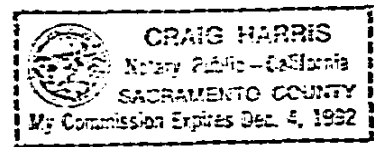
BY Carolyn Kee
CAROLYN KEE
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

SEPT 11 1989 11:00 AM
RECORDED
INDEXED
89-552032
COOK COUNTY RECORDER

On SEPTEMBER 1, 1989 before me CRAIG HARRIS
personally appeared ROBBIN ROTH and CAROLYN KEE
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corp-
oration executed it.

Craig Harris
Notary public in and for said County and State
CRAIG HARRIS



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Property of Cook County Clerk's Office

144

UNOFFICIAL COPY # 2035293

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Property of Cook County Clerk's Office

PETER S. STANIEC AND MARLENE S. STANIEC, HIS WIFE
ANCHOR MORTGAGE SERVICES INC.

Mortgage and

a corporation organized and existing under the laws of THE STATE OF NEW JERSEY

Mortgage

Whereas the subject of the Mortgage is fully explained in the Mortgage, as recited by a certain promissory note bearing even date herewith, in the principal sum of SIXTY THOUSAND SIX HUNDRED FIFTY AND NO/100

Dollars \$ 60,650.00

payable with interest at the rate of NINE AND 500/1000

per annum, 9.500, the same to be paid on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office at 1460 VALLEY ROAD, WAYNE, NEW JERSEY 07470

at such other days as the holder may designate in writing, and delivered, the said principal and interest being payable in monthly installments of FIVE HUNDRED-NINE AND 98/100

Dollars \$ 509.16

on the first day of APRIL 19 78, and a like sum on the first day of each and every month thereafter until the debt is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of MARCH 20 78.

Now, Therefore, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty under the Mortgage, in execution of power, the following described Real Estate situate, lying, and being in the county of COOK

and the State of Illinois, to wit:
PARCEL 1:
THE WEST 10.00 FEET OF THE EAST 60.65 FEET OF THE NORTH 20.42 FEET OF THE SOUTH 356.11 FEET OF THE WEST 90.94 FEET OF THE EAST 171.40 FEET AS MEASURED ALONG AND PERPENDICULAR TO THE EAST LINE OF LOTS 1 THROUGH 13 INCLUSIVE TAKEN AS A TRACT IN GREENLATE HANOR, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 20 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 9, 1951 AS DOCUMENT 18726116 IN COOK COUNTY, ILLINOIS;

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND CONTAINED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED APRIL 16, 1967 AS DOCUMENT 16459113;

TAX I.D.#: 04-18-301-046

FEO
COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 FEB 23 PM 2:37

88076470

88076470

MAIL TO:
THIS INSTRUMENT PREPARED BY:
RAMONA R. BARRETT
ANCHOR MORTGAGE SERVICES INC.
1008 EAST RAND ROAD
MT. PROSPECT, IL 60056
COMMON ADDRESS: 1651 N. GREENWOOD, GLENVIEW, IL 60075

189552032

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, rights, title, and interests of the said Mortgagee in and to said premises.

This form is used in connection with mortgages insured under the one-to-four family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and 203(c) in accordance with the regulations for those programs.

Previous edition may be used until supplied (00500) changed 02/18/88 ILLINI 01-000074 IL THE MORT FORM 80000-00 (1/81)

Anchor

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