KAREN SAWYER SCHAUMBURG, ILLINOIS

890 EAST HIGGINS ROAD-SUITE 151 60173

OFFICIAL COPY

89553475

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION 890 EAST HIGGINS ROAD-SUITE 151 **SCHAUMBURG**

ILLINOIS 60173

PEPT-OL RECORDING \$12,25 184444 TRAN 1439 11/20/89 15:40:80 80203 # D *-899-553475 GOOK COUNTY RECORDER SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Roal Estate Mortgage dated NOVEMBER 15, 1989 executed by RAYMOND W. GREENWOOD, DIVORCED NOT SINCE REMARRIED

to FIRST SUBURBAN MORTGAGE CORPORATION a corporation organized under to laws of THE STATE OF ILLINOIS and whose principal place of businers is 890 EAST HIGGINS ROAD-SUITE 151 SCHAUMBURG, ILLINOIS 50173

and recorded in Book/Volume No. COOK

,pago(s) County Records, State of ILLINOIS

MAIL

. .. Docum & S. 2553474

described hereinafter as follows:

UNIT 4-B TOGETHER WITH ITS CHOIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOREST TONESS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECOPDED AS DOCUMENT NUMBER 22211098, THE SOUTHEAST FRACTIONAL 1/4 OF FECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

10-31-409-060-1011

Commonly known as:

OUNTY CONTS 6525 N. NASHVILLE-UNIT 204B, CHICAGO, ILLINOIS 60631

TOGETHER with the note or notes therein described or referred to, the money due and to besome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage,

STATE OF ILLINOIS COUNTY OF DuPage

November 15, 1989 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Angelo Cusinato

President known to me to be the

and Jack Ceraulo

known to me to be Vice-President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that ho/she acknowledges said instrument to be the free act and deed of said corporation.

February 23,

sero. **Notary Public** My Commission Expires

DuPage, County, FIRST SUBURBAN MORTCACE CORPORATION

Casinato Angelo Cusinato BY:

President ITS:

Cecaulo Jack Ceraulo ident

WITNESS:

"OFFICIAL SEAL" KAREN L. SAVYYER

Notary Public, State of Illinois My Commission Expires 2/23/93

THIS REAFOR OFFICIAL NOTARIAL SEAL

DPS 171

UNOFFICIAL COPY

Topenty or Coot County Clert's Office