## RELEASE OF MORTGAGE BY DORIGHA HOLD CELESCOS SECTION OF 1-178213-7...

## Know all Men by these Aresents, that the st. paul federal bank for savings,

Lot 104 in Dr. Price's Subdivision of the West 3/4 of the North West 4 of the South East 4 of Section 10, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is Robert L. Hanson and Kathleen Hansen, his wife ..... .......and State of Illinois, all the right, title, interest, claim or demand whatsoever it of the County of Cook ..... linay have acquired in the above described premises, through or by a certain mortgage deed bearing date the Volume ...... of Records, on page ....., ... ..., as Document No. IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and those presents to be signed by its Assistant Vice President, and attested to by its / ssistant Secretary, this 2nd day of November 19.89 ST PAUL FEDERAL BANK FOR SAVINGS Vice President HELEN N. NOVICKI \_\_\_\_\_ Assistant Secretary DEDT-04AMERO BOS HUNT "#4444 TRAIN 1442 11/20/89 16:13:00 16314 # p - \*--89--553582 STATE OF ILLINOIS SS. COOK COUNTY RECORDER COUNTY OF COOK I, the undersigned, a Notary Public in and Presaid County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are substributed to the foregoing instrument are personally thrown to me to be duly authorized officers of the St. Paul Festiviti back for Savings and that they appeared before rie this day in person and severally acknowledged that they to est and delivered the said instrument in writing at duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thursto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, at dis the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seat, this \_\_2nd\_\_day of \_\_November\_\_\_\_\_ A.D. 19-89\_\_\_ Baulino O Kulmino This instrument was prepared by Notary Public Pauline P. Kubiniec k 1 ST. PAUL FEDERAL BANK FOR SAVINGS "OFFICIAL SEAL 6700 W. NORTH AVENUE 89-553582 PAULINE P. KUBINIEC CHICAGO, ILLINOIS 60635 NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89-553582

## Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY STI PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 Property of Cook County Clerk's Office

Robert L. Hanson Rathleen Hanson

A Company of the Comp

Address 5048 N. Kildare

Chicago, I1 60630

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