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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

89553078

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Ted Lesinski  
and Edward J. Lesinski

Pirellas and Florida and  
of the County of Cook, respectively and State of Illinois, respectively,  
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN NOWOBILSKI,  
4328 S. Archer Avenue, Chicago, IL 60632  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
they may have acquired in, through or by a certain Mortgage, bearing date the 4th day of  
May, 1989, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89203065, to the premises  
therein described as follows, situated in the County of Cook, State of  
Illinois, to wit:

LOT 17 IN SEVERN'S SUBDIVISION OF BLOCK 16 IN STEWART'S SUBDIVISION OF THE  
SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-01-300-014-0000  
Address(es) of premises: 4328 S. Archer Avenue, Chicago, IL 60632

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 2nd day of October, 19 89

Ted E. Lesinski (SEAL)  
TED LESINSKI

Edward J. Lesinski (SEAL)  
EDWARD J. LESINSKI

This instrument was prepared by Robert M. Skowronski, Esq., 727 Brighton, LaGrange, IL 60525  
(NAME AND ADDRESS)

89553078

*B. M. Skowronski*

