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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _ Ted Lesinski and Edward J. Desinski Florida and Pirellas and Tilinois, for and in consideration of the payment of respectively, of the County of Cook, (2 spect - and State of . ively the indebtedness secured by the ... hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum grone dollar, the receipt whereof is hereby acknowledged, do ____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto __JOHN NOWOBILSKI, (NAME AND ADDRESS 4328 S. Archer Avenue, Chicago, II 60632 heirs, legal representatives and assigns, all he right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 4th day of ____, 19_89, and recorded in the Recorder's Office of ______Cook _____ County, in the State of Illinois, in book of records, on page, as do union No. 89203065, to the premises Cook therein described as follows, situated in the County of _ Illinois, to wit: LOT 17 IN SEVERN'S SUBDIVISION OF BLOCK 16 IN STEWART'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Company of the together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Reul Estate Index Number(s): 19-01-300-014-0000 4328 S. Archer Avenue, Chicago, IL Address(es) of premises: Witness hand and seal this

This instrument was prepared by Robert M. Skowronski, Esq., 727 Brighton, LaGrange, IL 60525

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UNOFFICIAL COPY

COUNTY OF				. t			
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