

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

89553123

RELEASE OF MORTGAGE

Loan No. 615376-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

IRVING H. LEVIN and ESTELLE LEVIN, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 20590925 to the premises therein described to-wit:

Unit No. 20A, as delineated on survey of the following described parcels of real estate (hereinafter referred to collectively as "Parcel"): 2405731

That part of the southerly 40 feet of Lot 37 lying south westerly of the west line of Sheridan Road (excepting therefrom the westerly 54.75 feet) in Block 13 in Hundley's Subdivision of Lots 3 to 21 both inclusive and 33 to 37 both inclusive in Pine Grove, a subdivision of fractional Section 21, Township 40 north, Range 14, east of the Third Principal Meridian;

Also

89553123

The Northerly 25 feet measured at right angles with northerly line thereof of the following described tract of land; that part of Lot 1 in the subdivision of Block 16 in Hundley's Subdivision of Lots 3 to 21 both inclusive and 33 to 37 both inclusive in Pine Grove in Section 21, Township 40 north, Range 14, east of the Third Principal Meridian, described as follows: Beginning at the intersection of the northerly line of said lot with the westerly line of Sheridan Road; thence westerly along the northerly line of said lot 150 feet; thence southerly to a point in the south line of said lot distant 190 feet easterly from the westerly line of said lot and being on the northerly line of Hawthorne Place; thence easterly along the southerly line of said lot, 150.88 feet to the westerly line of Sheridan Road; thence northerly along the westerly line of Sheridan Road, 298.96 feet to the place of beginning, all in Cook County, Illinois,

which survey is attached as Exhibit "A" to Declaration of Condominium made by Cosmopolitan National Bank of Chicago, as Trustee under Trust No. 15666 recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 20446024, and registered in the Office of the Registrar of Torrens Title of Cook County, Illinois, as Document No. 2380327, on April 1, 1968; together with an undivided 1.708% interest in said Parcel (excepting from said Parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

Property Address
Permanent Indenture



Attest: *[Signature]*

Grantors also hereby grant to the mortgagee, its successors or assigns, the easements appurtenant to the above described real estate set forth in the Declaration of Condominium, recorded and registered as aforesaid, and Grantors make those covenants subject to the easements and agreements reserved for the benefit of adjoining units in said Declaration, which is incorporated herein by reference, and which are for the benefit of the real estate herein above described and adjoining units.

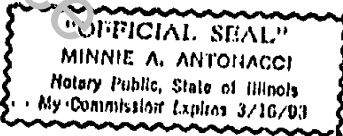
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
ANITA Y. WALKER
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Minnie A. Antonacci
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to: _____

Law Offices
ADOLPH A. BROWN
8955 N. Kildare Ave.
Skokie, Illinois 60076
Phone: (312) 874-3651

LEGAL FOLLOW'S MORTGAGE
CANCELLED NOTE EXHIBITED

PROPERTY OF TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

225
12/25

89553123

12 25

UNOFFICIAL COPY

RECORDED

Property of Cook County Clerk's Office

6220700

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IDENTIFIED No.	STATE OF ILLINOIS JUSSELY BRAUN Waiter
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10/20/10

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UNOFFICIAL COPY

FORM NOM2400 JAN 80

ADOLPH A. BROWN
Law Offices
8955 N. Kildare Ave.
Skokie, Illinois 60076
Phone: (312) 674-3651

Mail to:

Recorder's Box No.

Northridge, Illinois 60634

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
NORTIDGE, ILLINOIS 60634

THIS INSTRUMENT WAS PREPARED BY:

Notary Public

Minnie A. Antonacci
Minnie A. Antonacci
Notary Public

"OFFICIAL SEAL"
MINNIE A. ANTONACCI
Notary Public, State of Illinois
My Commission Expires 3/16/93

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

GIVEN under my hand and notarial seal, the day and year first above written,
and purposes therein set forth.
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses
and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS and THAT THEY appeared before me this day in person and
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest:

William Skarba
Loan Servicing Officer

By:

William Skarba
Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 12TH DAY OF OCTOBER, 1989



Property Address: 3470 N. LAKE SHORE DR., #2, CHGO, IL 60657
Permanent Index Number: 14-21-306-038-1046

COOK COUNTY RECORDER
1989

KNOW ALL MEN
THE TALMAN
a corporation of
other good and
lease and QUI-
TRIVING H.
Whatsoever it is
Registrar's Office
scribed to-wit:

RELEASE
Loan No. 6)

TALMA
Talman Home Federal S
Home Office: 4801 South Kedzie Ave

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

William Skarba

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REGISTERED	REGISTER OF TORTS, TRUSTS
No.	CAROL ROSELEY BRAUN
	Walker

89553123

Property of Cook County Clerk's Office

covenants subject to the easements and agreements reserved for the benefit of adjoining units in said Declaration, which is incorporated herein by reference, and which are for the benefit of the real estate herein above described and adjoining units.