

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, That the

89553129

HARRIS TRUST AND SAVINGS BANK

SP9146

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John W. Painter and Donna B. Painter, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of August, 1988 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 88413528 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

See Legal Description Attached:

PARCEL 1:

10/92 C202

THE SOUTH 80 FEET OF LOTS 9, 10, AND 11 IN E. P. MAYNARD AND COMPANY'S HUBBARD WOODS SUBDIVISION OF LOTS 1, 2, 3 AND 4 (EXCEPT THE EAST 200 FEET THEREOF) IN BLOCK 2 IN THE COUNTY CLERK'S DIVISION IN THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

89553129

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF THE AFORESAID PARCEL AS SET FORTH IN THE EASEMENT AGREEMENT RECORDED APRIL 10, 1985 AS DOCUMENT 27506208.

PRESIDENT, and its corporate seal hereto affixed this 25th day of October, 1989

HARRIS TRUST AND SAVINGS BANK

BY *Mildred J. Hayes*
VICE PRESIDENTATTEST: *Michael O'hionchka*
ASSISTANT VICE PRESIDENT

89553129

-89-553129

This instrument prepared by Theresa M. Kurzeja Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

1325

RETRN TO:



NUDO, POTRACKI & ASSOCIATES, P.C.
ATTORNEYS AT LAW
SUITE 300
1500 N. NORTHWEST HIGHWAY
PO BOX 8310
PARK RIDGE, ILLINOIS 60068-0310

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

STATE OF ILLINOIS)

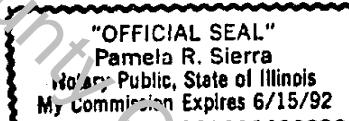
UNOFFICIAL COPY

COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Obremski personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 25th day of October, 1989

Pamela R. Sierra
Pamela R. Sierra, NOTARY PUBLIC



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UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE MADE (WHEN) THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

RECEIVED



RECEIVED
NOV 2 1970

Monroe Street, Chicago, Illinois 60603

This instrument prepared by Theresa M. Kurzajia Harris Trust and Savings Bank, 111 Wabash Avenue, Chicago, Illinois 60603

-89-553129

89553129

ASSISTANT VICE PRESIDENT

VICE PRESIDENT

HARRIS TRUST AND SAVINGS BANK

PRESIDENT, and the corporate seal hereto affixed this 25th day of October, 1989

present to be signed by the VICE PRESIDENT, and attested by its ASSISTANT VICE
IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused the
foregoing instrument to be executed this 25th day of October, 1989.

together with all the appurtenance and privilege thereunto belonging or appertaining.

Common Address: 871 Burr Avenue, Skokie, IL 60093

Permanent Index Number: 05-17-302-002, 05-17-302-004

A corporation of the State of Illinois, for and in consideration of the payment of the
indebtedness secured by the mortgage hereinabove mentioned, and the cancellation of all
the note hereby secured and of the sum of one dollar, the recipient whereof is hereby
known as John W. Painter and Conway, Riddle, CONVEY, and GUTT CLAIM unto John W. Painter and
the wife of him, hereby acknowledge, remise, release, CONVEY, and GUTT CLAIM unto John W. Painter and

HARRIS TRUST AND SAVINGS BANK
89553129

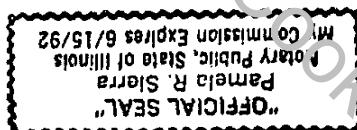
KNOW ALL MEN BY THESE PRESENTS, THAT THE

8 . 9 . 5 . 5 . 3 . 1 . 2 . 9

Release of Mortgage by Corporation

UNOFFICIAL COPY

52553-9



Pamela R. Sterra, NOTARY PUBLIC

Pamela R. Sterra

GIVEN under my hand and seal this 25th day of October, 1989

act of said corporation, for the uses and purposes herein set forth.

to be affixed thereto, pursuant to authority given by the Board of Directors of
said Corporation, as their free and voluntary act, and as the free and voluntary
President of said Corporation, and caused the corporate seal of said Corporation
they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE

severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT
subscribed to the foregoing instrument, appeared before me this day in person and
corporation, and personally known to me to be the same persons whose names are

acknowledged personal knowledge, before me to be the ASSISTANT VICE PRESIDENT of said
corporation, and personally known to me to be the same persons whose names are

VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK A CORPORATION, and Michael
before said, DO HEREBY CERTIFY that Middlested Hughes personally known to me to be the
VICI PRESIDENT OF the HARRIS TRUST AND SAVINGS BANK A CORPORATION, and Michael

I, Pamela R. Sterra a Notary Public in and for said County, in the State

COUNTY OF COOK

ss.

STATE OF ILLINOIS