

CONTRACT/POOL #

COMMITMENT #

1961

8 9 5 5 3 3 0 5

75

LOAN NO.

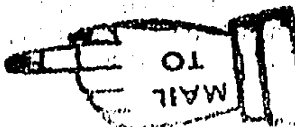
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WHEN RECORDED, MAIL TO

89553305

WESTAMERICA MORTGAGE COMPANY  
14202 EAST SECOND AVENUE  
AURORA, CO 80011



DEPT-01 RECORDING \$12.25  
TR4444 TRGN 1434 11/20/89 14:47:00  
#0031 # D \*-89-553305  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
14202 EAST SECOND AVENUE  
AURORA, CO 80011

, herein-  
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from  
GREENWICH CAPITAL FINANCIAL, INC.  
600 EAST LAS COLINAS BOULEVARD, SUITE 1802, IRVING, TX 75039

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of AUGUST 14, 1989 made and executed by

RICHARD GUTIERREZ SR. *husband & wife*  
VICTORIA L. GUTIERREZ

to WESTAMERICA MORTGAGE COMPANY'S COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on *8/25/89* as Reception No. *89378615* in Book No. at Page in the office of the County Clerk and Recorder of County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:  
PER LEGAL DESCRIPTION, EXHIBIT TO ATTACHED HEREWITH

89553305

PROPERTY ADDRESS: 8299 SOUTH HIGHLAND AVENUE  
BURBANK, IL 60459

LOAN AMOUNT: \$3,600.00 *TAX # 19-31-118-008*

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 18 day of AUG, 1989  
WESTAMERICA MORTGAGE COMPANY

BY: *[Signature]*  
VINCENT E. BURELL, JR., VICE PRESIDENT

BY: *[Signature]*  
VICTOR JACOBS, ASST. SECRETARY

ACKNOWLEDGEMENT *89-553305*

STATE OF ILLINOIS

COUNTY OF COOK

On this 18 day of AUGUST, 1989, before me, the undersigned Notary Public personally appeared VINCENT E. BURELL, JR. who acknowledged himself/herself to be VICE PRESIDENT and VICTOR JACOBS who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY  
14202 EAST SECOND AVENUE  
AURORA, CO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*[Signature]* 8/28/89  
NOTARY PUBLIC, P. O. BOX 11111  
MY COMMISSION EXPIRES

Notary Address: 14202 EAST SECOND AVENUE  
AURORA, CO 80011

REQUESTED AND PREPARED BY: *[Signature]*

*[Handwritten initials]*  
MPO0007:68

# UNOFFICIAL COPY

LOT 37 IN DANIEL KANDICH'S 79TH STREET GARDENS A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89553305

2008-08-22

Property of Cook County Clerk's Office