

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO

UNOFFICIAL COPY

89553307

WESTAMERICA MORTGAGE COMPANY
14202 E SECOND AVENUE
AURORA, CO 80011



DEPT-01 RECORDING \$12.25
784444 TRAN 1434 11/20/89 14.48:00
00033 H D *--89--553307
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
14202 E SECOND AVENUE
AURORA, CO 80011

herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

GREENBUSH CAPITAL FINANCIAL, INC.
600 E CAS COLONY BLVD, #1802, IRVING, TX 75039

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of AUGUST 08, 1989 made and executed by

SIR BRIGGS, JR.

*Divorced & not since remarried
A married man NOT joined herein
A married man, NOT herein joined by his wife*

WESTAMERICA MORTGAGE COMPANY, COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 8/15/89 in Book No. at Page in the office of the County Clerk and Recorder of Cook County, ILLINOIS and which Mortgage or Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

89-377592

PROPERTY ADDRESS: 2118 WEST 68TH PLACE CHICAGO, IL 60636

LOAN AMOUNT: \$5,204.00

TAX # 20-19-319-013

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 29 day of AUG, 19 89. WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
LINDA K HACKETT, ASST VICE PRESIDENT

BY: [Signature]
VICTOR JACOBS, ASST SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO
COUNTY OF ARAPAHOE

On this 29 day of AUGUST, 19 89, before me, the undersigned Notary Public personally appeared LINDA K HACKETT who acknowledged himself/herself to be ASST VICE PRESIDENT and VICTOR JACOBS who acknowledged himself/herself to be ASST SECRETARY of WESTAMERICA MORTGAGE COMPANY 14202 E SECOND AVENUE AURORA, CO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC RESA H SMITH

4/28/91
MY COMMISSION EXPIRES

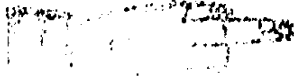
Notary Address: 14202 E SECOND AVENUE AURORA, CO 80011

REQUESTED AND PREPARED BY: [Signature]

MR00507:00

UNOFFICIAL COPY

LOT 245 IN ALLERTON'S ENGLEWOOD ADDITION OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office

89553307

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