S120284 8C

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FOR THE PROTECTION OF THE

89553**358**

\$J2.25 DEPT-01 RECORDING 169444 - 1886 1438 11/20/89 15 03:00 mind # D * +-69-5535568 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

M DV THEFT DDESERVE

PIA.	OWALL MENDITHESE PRESENTS,
THAT Edwarff, Grome	rius, Trustoc
700	
of the County of Gook	and State of IIIInois for and in consideration of one dollar, and for
	deracions, the receipt whereof is hereby acknowledged, do hereby remise,
•	Ux
	to Lillan Muthleb a/k/n Lillan Anderson
	un, Chicago, Illinois
, ,	assigns, all the light, title, interest, claim, or demand whatsoever I
may have acquired in, through, or	thy a certain True d Doct hearing date the . 6th day of January
19 84, and recorded in the Recor	der's Office of Gook County, in the State of ILLI Luo Lu in Brank
8K ነጻ	as Document Number 26923660 , to the premises therein described,
situated in the County of Gook	, State of 111 inois as follows, to wit:
lugal description a	netached
together with all the appurtenance	es and privileges thereunto belonging or appearating.
Permanent Real Estate Index No	umber(s):25-20-223-006_ & 25-20-223-007
	11432 South Abardaan, Chicago, Illinais
WITNESS my hand and:	sent this 13th day of October, 19 89.
make market	Edward P. Cromorius, Trusto
<u> </u>	(SEAL)
STATE OF LILInote	
COUNTY OF Cook	SS.
	Kathryn M. Cremerius
Jenning)	a notary public in and for the said County, in the State aforesaid, DO HERENY CERTIFY that Edward P. Gremarius, Trustoe
	The second of th
()()	foregoing instrument, appeared before me this day in person, and acknowledged that he
4-116 KATHRYN M. CREMERI	IUS 3 uses and purposes therein set forth.
Natary Public, State of Illino My Commission Expires 1/29	iin (
***************************************	55-553333 Motiny Public 16
	SS-SSSSS

This instrument was prepared by E.P. Cromerlus, I.E. Northwest Hwy., Palatine, IL 60067.

UNOFFICIAL COP

RELEASE DEED

The state of the s

Property of Cook County Clerk's Office

GEORGE E. COLE® LEGAL FORMS

UNOFFICIAL COPY

LOTS 1 AND 2 IN BLOCK 26 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5 TO 8 INCLUSIVE, 11 TO 28 INCLUSIVE, AND THE RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES TIX RINCI THEREOF) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commence of the State of

₈3553358