

Know all **UNOFFICIAL COPY** that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

JOHN P. LEWIS AND ROSEMARIE H. LEWIS, HIS WIFE

12.00

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 6TH day of OCTOBER, A.D. 19 80, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 25 633 568, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

LOT 10 IN PEBBLE CREEK BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1967 AS DOCUMENT 20257976 IN COOK COUNTY, ILLINOIS **89554520**

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 23rd day of October, A. D. 19 89.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] Vice President
Attest: [Signature] Assistant Secretary

PN 02-14-207-030-0000
506 Providence Road
Palatine, IL. 60067

89554520

STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KAREN L. JAEGER, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

and HOWARD E. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23rd day of October, A. D. 19 89

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1991

My commission expires

[Signature]
Notary Public.

This instrument was prepared by: Karen L. Jaeger
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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21 10:16

CONFIDENTIAL

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Box 883

Joseph M. Durak III
20101 WENTWORTH

Mail This Instrument To: