8955458

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UNQFFSC: ALCOPY :

And Release of Mortgage

Loan No.	28239-56
LOUGH PO.	

NORTHWESTERN	SAVINGS AN	ND LOAN A	SSOCIATION
10011111601601	OWALIAMO UI	ID FOULT	

a corporation existing under the laws of the State of Illinois

for and in consideration of the of all the notes thereby secure CONVEY, RELEASE and QUI	d, and of the sum o	f one dollar, the rece	pt whereof is hereby as	fter mentioned, and the c eknowledged, does hereby Strauss, husband	y REMISE,
of the County of right, title, interest, claim or	Cook demand whatsoever	and State of er it may have acq	Illinois uired in, through or	by a certain Mortgage	, all the dated the
16th day of	December			recorded in the Recorder'	
Cook	County, ir	the State of	Illinois		, in book
of records on pa	·	, as document No.	85344468	, and a certain A	Assignment
of Rents dated the	day of		, 19	, and recorded in the	Recorder's
Office of	Q	County, in the Stat	e of		, in
book of records,	on page	, as document	No.	, to the premi	ses therein
Subdivision of the of the Third Print	ne East half o	E Section 29, S	Yownship 40 Nort	n the Canal Truste h, Range 14, East	12
Property Address:	919 W. Wolf	ram			
	7. S.	21 10 33	8959	5 4 5 8 4	
<i>y</i>		0,			
situated in the City State of Illinois appertaining.	of Chic	cago , together with (Øk id privileges thereunto be	and longing or
IN TESTIMONY WHEREOF, t	he said corporation				
signed to these presents by its	Vice	President, and at	tested by its	Asst. Secr	retary, this
18th day of S	September	A.D.	, 19 89 .		
ATTEST:	NORTHWEST	ERN SAVINGS	AND LOAN AS	OCIATION	_
ann me	Asst. Secretar	By	- June	Vice Presiden	
STATE OF Illinois	}				D., L.W.,
COUNTY OF COOK	ss.	i, Josepni	ne Valenti	the undersigne i, a Not	ary rubne
in and for said County, in the St	tate aforesaid, DO HI	EREBY CERTIFY TI	IAT James	L. Busch	
a corporation, and Arm M Secretary of said corporation, a instrument, appeared before me said instrument as such office	THWESTERN S COORAH and personally know this day in person ers of said corporati	person to me to be the sa and severally acknow on and caused the c	dedged that as such of: orporate seal of said	be the Asst. nes are subscribed to the ficers, they signed and del corporation to be affixe	livered the d-thereto,
pursuant to authority, given by voluntary act and deed of said c	y the Board of Dire orporation, for the u	ectors of said corpor ses and purposes ther	ein set forth.		
GIVEN under my hand and Not	arial Seal this 1	8th day of	September	, A.D. 19	89
THIS INSTRUMENT WAS PRE Josephine Valenti 2300 N. Western A Chicago, IL 6064 For the protection of whose office the more	ve. 7 the owner, th	is release shal	emmission expired be filed with the		

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1000003-**GG**

Mail to: Jahn Rabbeity 111 W. Washington St. Chip. Del. Gobox