

UNOFFICIAL COPY 89554769

ASSIGNMENT OF MORTGAGE

LOAN NO: 093613031

Know all Men by these Presents:

That Omni Mortgage Company, an Ohio Corporation, existing under the laws of the State of Ohio, party of the first part, in consideration of the sum of Ten and no / 100 Dollars,

and other valuable considerations, received from or on behalf of TRANSOHIO Savings Bank party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 17th day of November A.D. 19 89 made by

FLOYD W. GARVER-- SUSAN J. TUSCHER *Doc 89554768*

120

in favor of Omni Mortgage Company and recorded in Official Records Book page, public records of COOK County, Illinois upon the following described piece or parcel of land, situated and being in said County and State, to-wit:

LOT 75 IN JEANETTE'S COURT SUBDIVISION BEING A PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 20, 1987 AS DOCUMENT 87398135 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-21-210-030

PREPARED BY
[Signature]
Omni Mortgage Company

OMNI MORTGAGE COMPANY
6801 W. 144TH PL. STE 107
ORLAND PARK, ILLINOIS 60462

174 5113 W 114th St

174 5113 - GG

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 17th day of November, 19 89.

To have and to hold the same unto the said party of the second part, its successors and assigns forever.

Corporate Seal non-existent as same is not required under Ohio law pursuant to Section 1701.13b of the Ohio Revised Code.

In Witness Whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 17th day of November, A.D. 19 89.

Omni Mortgage Company

By *[Signature]*
MICHAEL P. AZZARELLO, MANAGER

STATE OF ILLINOIS } ss.
COUNTY OF COOK

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared MICHAEL P. AZZARELLO

well known to me to be a(n) MANAGER of the corporation named as party of the first part in the foregoing instrument, and that he/she acknowledged executing the same in my presence freely and voluntarily under authority duly vested in him/her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 17th day of November, A.D. 19 89.

" OFFICIAL SEAL "
THERESE M. FIGURA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/24/91

[Signature]
Notary Public in and for the State of Illinois

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Property of Cook County Clerk's Office

PREPARED BY
~~_____~~
GAIN HOLDINGS COMPANY
UNITED MORTGAGE COMPANY
8201 W. NORTH ST. STE 107
CHICAGO, ILLINOIS 60648

89554769

COOK COUNTY CLERK
JUN 21 PM 1:05