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THIS INDENTURE WITNESSETH, That the Granton Callin AMERIFED FEDERAL SAVINGS BANK

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and duly authorized to transact business in the State where the following described real estate is located, for and in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged,

THE ABOVE SPACE FOR RECORDER'S

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and pursuent to authority given by the Board of Directors

the following described real estate to-wit:

of said corporation, CONVEYS AND WARRANTS to MOHAMMAD T. FALLAH, of 5601 Colgate Matteson, Illingis 60443

NORSECURING COVERANTS OF WARRANTY herein are limited to the acts and doings of the Grantor only. Subject to the taxes for the revenue year 1989; restrictions, and coverants and coverants and coverants and coverants and coverants and coverants. easements and covenants or record, if any.

> thit Number 3-63-2 as delineated on a survey of the following described parcel of real estate:

Lots 7, 8, 9, 10, 28, 61, 02, 63, 66, 67 and 68 in Woodgate Subdivision being a Subdivision of part of the Northwest quarter of the Southwest quarter of Section 16; of part of the West half of the Northwest quarter of Section 16; of part of the Northeast quarter of the Northeast quarter of Section 17, all in Township 35 North, Range 13 East of the third Principal Meridian, recorded February 29, 1972 as Document 21820119, in Cook County, Illinois

which survey is attached as Exhibit "/" to Declaration of Condominium made by Greenwood Homes, Inc., recorded November 30, 1972 as Document 22142916 as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois (Commonly known as 5545 Allemong Drive, Unit 3-63-2, Mitteson, Il. PIN 31-16-104-018-1038 (7) Volume 179

situated in the County of

Illinois ... in the State of

IN WITNESS WHEREOF, said Grantor has caused its corporate seet to be hereto affixed, and has caused its name to be signed to these presents by its Chairman Bresident, and attested by its Secretary, this 20th day of November 1989

AMERIFED FEDERAL SAVINGS BANK,

a United States Corporation

Secretary.

STATE OF ILLINOIS

WILL __COUNTY

(Affix corporate seal here)

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
D. LoRoy Shopherd

personally known to me to be the Chairman President

Robert E. Maxwell of the Corporation who is the grantor, and

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chairman Recusions and Secretary they signed and delivered the said instrument as Chairman

President and Secretary of said corporation, and among the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20th day of November , 19 89 ...

My Commission OFFICIAL SEAL Future TANTUR STRAP ANTONE TO THE SPALENCE MY COMMISSION EXPIRES 9/17/92

Notary Public

Return this document to: Grantee, 5601 Colgate Lane, BOX 333-GG Matteson, II. 60443

CRAIG T. WRIGHT, Wright & Babcock, Ltd. This Instrument was prepared by: Whose address is: 58 E. Clinton St., Suite 300, Joliet, Il. 60431

UNOFFICIAL COPY

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