BOX 333UNOFFICIAL 12-29-424-8 **RECORDING REQUESTED BY** 0-866346-2 AND WHEN RECORDED MAIL TO GREAT WESTERN MORTGAGE CORPORATION 89554794 21 (24 1:09) 2500 S. HIGHLAND AVENUE SUITE 250 LOMBARD, IL 60148 SPACE ABOVE THIS LINE FOR RECORDER'S USE. **Corporation Assignment of Security Instrument** For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, A FEDERAL SAVINGS BANK beneficial interest under that certain Security instrument (deed of trust, mortgage or deed to secure debt) dated NOV. 20, 1989 MOHAMMAD T PALLAH Trustor (Mortgagor), XXXXXX GREAT WESTERN MORIGAGE CORPORATION and recorded as Instrument No. in book page ILLINOIS 33554793 Official Records in the County Recorder's Office of describing land hovein as: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE "A". PIN/TAX ID#: 31-16-104-018-1038 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument. GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION Dated . Year Pronon SHARON HEARON, ASSN'T VICE PRESIDENT SS. STATE OF CRANTERINA ILLINOIS **COUNTY OF** COOK day of NOVEMBER, 1989 before me, the undersigned, a Notary Public in and for said SHARON HEARON State, personally appeared personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSN'T VICE PRESIDENTIAL DESCRIPTION. GAIL ZYDOWSKY personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within **ASSISTANT** the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal Modes Papie in and for said County is DONNA WALLER Name (Typed or profed) My Commissional spices Nov. 20, 1989 2723 (1:87)

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UNIT NUMBER 3-63-2 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 7, 8, 9, 10, 28, 61, 62, 63, 66, 67 AND 68 IN WOODGATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 16; OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 16; OF PART OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED FEBRUARY 29, 1972 AS DOCUMENT 21820119, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY GREENWOOD HOMES, INC., RECORDED NOVEMBER 10, 1972 AS DOCUMENT 22142916 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, DE COPE OFFICE ILLINOIS.