

UNOFFICIAL COPY

This instrument prepared by Jack A. Clark, Jr., Vice President  
First Federal Savings 749 Lee Street Des Plaines, IL 60016

Loan No. 75-500810-7

FULL SATISFACTION AND RELEASE OF MORTGAGE

89555370

KNOW ALL MEN BY THESE PRESENTS, that

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

Also known as: First Federal Savings of Des Plaines  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Reinise, Convey, Release and Quit-Claim unto

Clarence F. Mullen and Vickie L. Mullen (J)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by

certain Mortgage recorded in the Recorder's Office

of Cook County, Illinois, in Book

on page , as Document No. 89349943 to the premises therein described to-wit:

A Parcel of Land in the East Half of the Southwest Quarter of Section 35, Township 41 North, Range 12, East of the Third Principal Meridian, described as beginning at a Point on the East Line of Clifton Avenue 150 feet North of the Intersection of said East Line of Clifton Avenue with the South Line of the North 20 Rods of the East Half of the Southwest Quarter of Section 35, aforesaid; thence continuing North of the East Line of Clifton Avenue 50 feet, thence East at Right Angles to the East Line of Clifton Avenue 137 feet, thence South on a Line Parallel to the East Line of Clifton Avenue 50 feet; thence West 137 feet to the place of beginning, in Cook County, Illinois.

Commonly known as: 611 S. Clifton, Park Ridge, IL 60068

Permanent Index Number: 09-35-306-060-0100

89555370

President, and attested to by its Assistant Secretary,  
this 15 day of September 1989

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

ATTEST Michael J. Keefe BY Jack A. Clark, Jr.  
Assistant Secretary Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of September 1989 and year first above written.

NUDO, POTERACKI & ASSOCIATES, P.C.

ATTORNEYS AT LAW

STATE OF ILLINOIS

SOUTH NORTHWEST CORNER

P.O. BOX 538

PARK RIDGE, ILLINOIS 60068-0538

Kathleen C. Hamilton  
Notary Public, Notary Public  
for the Commission Expires

89555370

1225

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

29080  
2/25

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Property of Cook County Clerk's Office

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PARK RIDGE, ILLINOIS 60068-0938

1500 N. NORTHWEST HIGHWAY

SUITE 300

ATTORNEYS AT LAW

NUNDO, POTRAGARI & ASSOCIATES, P.C.

Notary Public

*[Signature]*  
and year first above written

*[Signature]*

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

ATTEST *[Signature]* Assistant Secretary  
BY *[Signature]* Vice President

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 15 day of September 1989

KNOW ALL MEN BY THESE PRESENTS, that

89555370

FULL SATISFACTION AND RELEASE OF MORTGAGE

This instrument prepared by Jack A. Clark, Jr., Vice President  
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