

UNOFFICIAL COPY

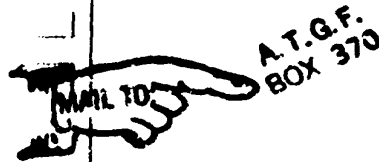
PREPARED BY  
BARBARA ANELLO  
125 EAST LAKE STREET-SUITE 205  
BLOOMINGDALE, ILLINOIS 60108

89 5 5 8 4 1 5

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

125 EAST LAKE STREET-SUITE 205  
BLOOMINGDALE  
ILLINOIS 60108



89556415

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST AMERICAN MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 13, 1989  
executed by PAUL S. KOLE AND ANDREA M. KOLE, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 125 EAST LAKE STREET-SUITE 205  
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No.  
COOK 89556415 County Records, State of ILLINOIS  
described hereinafter as follows:

L/PT 74 IN BROOKSIDE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE  
NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41  
NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED AUGUST 14, 1978 AS DOCUMENT NUMBER 24582559,  
IN COOK COUNTY, ILLINOIS.

DEPT-01 212.00  
T81111 TRAN 9029 11/21/89 14:57:00  
36870 \$ \*\*89-556415  
COOK COUNTY RECORDER

06-14-411-005

Commonly known as:  
353 SOMERSET, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On NOVEMBER 13, 1989 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State  
personally appeared RONALD J. BANTZ  
known to me to be the PRESIDENT  
and SUSAN F. BANTZ  
known to me to be VICE-PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Robyn Howe  
Cook County,

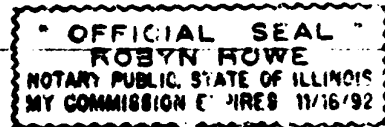
My Commission Expires 11/16/92.

AMERICAN SECURITY MORTGAGE

Ronald J. Bantz  
BY: RONALD J. BANTZ  
ITS: PRESIDENT

Susan F. Bantz  
BY: SUSAN F. BANTZ  
ITS: VICE-PRESIDENT

Barbara Anello  
WITNESS: BARBARA ANELLO



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

89556-115