

SATISFACTION OF RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, CONSOLIDATED ELECTRICAL DISTRIBUTORS, INC., d/b/a EFENGEE ELECTRICAL SUPPLY COMPANY

does hereby acknowledge satisfaction or release of the claim for lien against Chicago Title and Trust Company, Trust No. 1077274 and Aetna Electric Co.

DEPT-02 \$7.25
141111 TRAN 9075 11/21/89 16:28:00
47011 * -89-556624
Above Space For Recorder's Use Only.

for Two Thousand Three Hundred Sixteen and 61/100 (\$2,316.61)

Dollars, on the following described property, to-wit:

See Attached EXHIBIT A

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 89-470463

Permanent Real Estate Index Number(s): 04-27-202-0000

Address(es) of property: 1880 Johns Drive, Glenview, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this _____ day of November, 19 89.

Consolidated Electrical Distributors, Inc.
d/b/a Efengge Electrical Supply Company

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Thomas B Golz
ATTORNEY + AGENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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This instrument was prepared by Thomas Golz, Esq., Fagel, Haber & Maragos; 140 S. Dearborn Chicago, IL 60603 (Name and Address) (312) 346-7500

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STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, Toni L. Ruckman, a notary public in and for the county in the state aforesaid, do hereby certify that Thomas B. Gola, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of November, 19 89.

Toni L. Ruckman
NOTARY PUBLIC



STATE OF ILLINOIS

SS.

COUNTY OF _____

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, is custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____

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Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

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P. I. N. : 04-27-202-002-0000

GENUINE, (L)

Address: 1880 JOHN'S DRIVE

THAT PART LYING EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD OF THE SOUTH 921.0 FEET OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID SOUTH 921.0 FEET DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID SOUTH 921.0 FEET WITH THE EAST LINE OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 AFORESAID; THENCE SOUTH ALONG SAID EAST LINE, 287.0 FEET TO THE POINT OF BEGINNING; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTH 921.0 FEET, A DISTANCE OF 256.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID NORTH EAST 1/4, A DISTANCE OF 153.0 FEET; THENCE SOUTHWESTERLY 213.48 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD, WHICH POINT IS 447.62 FEET (AS MEASURED ALONG SAID EASTERLY RIGHT OF WAY LINE) NORTHWESTERLY OF THE SOUTH LINE OF SAID SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 27; THENCE SOUTHEASTERLY ALONG THE EASTERLY RIGHT OF WAY, A DISTANCE OF 447.62 FEET TO THE SOUTH LINE OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE A DISTANCE OF 326.79 FEET MORE OR LESS, TO THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTH EAST 1/4 AFORESAID; THENCE NORTH ALONG SAID EAST LINE A DISTANCE OF 634.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.