

UNOFFICIAL COPY

CLARENDON HILLS, IL 60514-1596
LOAN SERVICING DEPARTMENT
MID AMERICA FEDERAL SAVINGS BANK
KENNETH KORANDA
11-03-89
THIS INSTRUMENT WAS PREPARED BY: vjs

500 N. La Grange Rd
La Grange, Illinois 60525
Mail to: *Alfred Rakko*

BOX 333-GG

OFFICIAL SEAL
Vicki J. Sullivan
Notary Public, State of Illinois
My Commission Expires 2/2/92

LaGrange, Illinois 60525
328 S. Madison Avenue
FOR INFORMATION ONLY INSERT STREET ADDRESS
OF ABOVE DESCRIBED PROPERTY HERE.
Notary Public *Vicki J. Sullivan*

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me this day in person and severally acknowledged that they are subscribed to the foregoing instrument and THAT THEY appeared before me this day in person and severally acknowledged that they are subscribed to the foregoing instrument as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

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STATE OF ILLINOIS
COUNTY OF COOK
) SS.
)

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS BANK has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 25th day of August A.D. 1989

M/K/A MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A MID AMERICA FEDERAL SAVINGS BANK
BY: *Ken Koranda* Vice President
ATTEST: *Alfred Rakko* Assistant Secretary

Lot 8 in Block 6 in LaGrange, a Subdivision of the East 1/2 of the South West 1/4 and part of the North West 1/4 lying south of the Chicago, Burlington and Quincy Railroad of Section 4, Township 38 North Range 12 East of the Third Principal Meridian, in Cook County, Illinois

RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT AND ASSIGNMENT OF RENTS, RECORDED IN THE RECORDS OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NUMBER [] TO THE PREMISES THEREIN DESCRIBED SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO-WIT:

895556725


120

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
895556725
the above space for recorders use only

RELEASE DEED
Loan No. 311507909-NS

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