

UNOFFICIAL COPY 89556764

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

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CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

13.00

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Arlene J. Garbacz, divorced and not since remarried (NAME AND ADDRESS) 22509 Pleasant Drive, Unit #1, Richton Park, IL 60471

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12th day of July, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 88323991, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See rider

PERMANENT INDEX NO.: 31-33-202-007-1001

ADDRESS OF PROPERTY: 22509 Pleasant Drive, Unit #1, Richton Park, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 2nd day of October, 1989.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By Beverly J. Deward Vice President Attest: Matthew Blum Ass't Sec'y Secretary

This instrument was prepared by Barbara L. Beezhold 475 E. 162nd St., So. Holland, IL 60473 (NAME AND ADDRESS)

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## RELEASE DEED By Corporation

TO

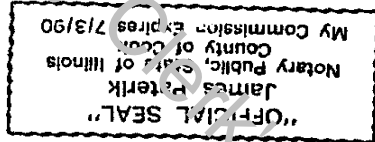
ADDRESS OF PROPERTY:

BOX 333 - GG

MAIL TO:

Michael Wittingberg  
930 W. 175th Street  
P.O. Box 1250  
Moneka, IL 60430

Property of Cook County



NOTARY PUBLIC

I, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beverly Board, VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and Martha Blauw, personally known to me to be the ASS'T, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASS'T, Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 2nd day of October, 1989.

*[Signature]*  
NOTARY PUBLIC

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

THE UNDERSIGNED

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UNIT NO. 1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 310 FEET OF THE SOUTH 1217 FEET OF LOT 1 (EXCEPT THE EAST 20 FEET OF THE NORTH 310 FEET OF THE SOUTH 1217 FEET OF THE NORTH 33 FEET THEREOF) IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/4 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE THIRD EAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY CORONADO CONSTRUCTION COMPANY, INC., A CORPORATION OF ILLINOIS, RECORDED AS DOCUMENT 22643364, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE DOCUMENT IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Clerk's Office