

And Release of Mortgage

Loan No. 28082-14

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Juan O. Sanchez and Karen Marie Sanchez, his wife Elbert M. Nettles and Lucille A. Nettles, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13th day of April, A.D. 19 85, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book of records on page, as document No. 85045596, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

Lot 4 in Block 2 in Britton Land Company's Resubdivision of Blocks 1, 2, 3 and 4 in David L. Frank's Subdivision of Lot 1 in Subdivision of the East half of the West half of the North West quarter in Section 21, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Perm. Tax No. 13-21-105-016

Property Address: 5411 W. Dakin St.

mail to Laurence Rochelle 1110 Lake Cook Rd Buffalo Grove, Ill 60089

situated in the City of Chicago, County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, this

16th day of November, A.D., 19 89.

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

12.00

Ann Mevorah

James L. Busch

Asst. Secretary By Vice President STATE OF Illinois ss. I, Josephine Valenti the undersigned, a Notary Public COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and Ann Mevorah personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of November, A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti 2300 N. Western Ave. Chicago, IL 60647

Josephine Valenti Notary Public Commission expires 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
CLERK'S OFFICE

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Property of Cook County Clerk's Office