

UNOFFICIAL COPY
RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

89557441

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First Western Mortgage Corporation

SLAD 3/10
ORIS

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANTHONY HUMBER AND JACQUELINE V. HUMBER, HIS WIFE (NAME AND ADDRESS) 204 Deerpath, Matteson, Illinois 60443

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of June, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 89557441 of records, on page 1, as document No. 89557441, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 245 IN WOODGATE GREEN UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, PART OF THE NORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 31-17-210-024 Volume 179

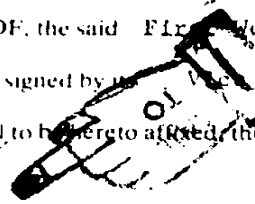
This instrument is subject to RIDER TO THE MORTGAGE and RIDER TO MORTGAGE dated June 11, 1985.

204 DEERPATH
MATTESON ILL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Western Mortgage Corporation has caused these presents to be signed by its President, and attested by its Assistant Secretary, and its corporate seal to hereunto affixed, this 18th day of October, 1989.

ALAN BRUNELL
221 N. LA SALLE ST.
CHICAGO ILL 60601



First Western Mortgage Corporation
By Anna Sp Stoelting Vice President
Attest: Jeanne Morris Assistant Secretary

89557441

1225

This instrument was prepared by Donna L. Zikmund, First Western Mortgage, 585 First Bank Drive, Palatine, IL 60067

SLAD 2114

89557441

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL
Michael Hoschett
Notary Public, State of Illinois
My Commission Expires 10/14/92

Michael Hoschett, Notary Public
GIVEN under my hand and notary seal this 18th day of October 1989
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
corporation, a corporation, and Leanne Morris, personally
personally known to me to be the Vice President of the First Western Mortgage
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anna cp Steeling
Michael Hoschett a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

11125 200