

# UNOFFICIAL COPY

## Full Satisfaction

## And Release of Mortgage

89557915

Loan No. 0958-40603

**UNITED SAVINGS OF AMERICA** F/K/A FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **DAWN M. CHECCHIN MARRIED TO ARTHUR B. CHECCHIN AND GIANCARLO CHELONI MARRIED TO CLARENCE CHELONI**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **1ST** day of **MAY**, A.D. 19 **87**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page \_\_\_\_\_, as Document No. **87247673**, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 10 IN FIRST ADDITION TO BESINGER'S CANFIELD RIDGE DEVELOPMENT, BEING A SUBDIVISION OF PART OF LOT 2 IN THE ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7807 WEST VICTORIA, CHICAGO, ILLINOIS 60631

PERMANENT INDEX NO.: 12-01-311-036

**-89-557915**

situated in the CITY of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this **27th** day of **October**, A.D. 19 **89**.

ATTEST:

Valentina Barbias  
Assistant Secretary

Melvin G. Thomas  
Executive Vice President

STATE OF Illinois ss. I, Theresa Jurczyk, the undersigned, a Notary Public  
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Melvin G. Thomas**

personally known to me to be the Exec. Vice President of **UNITED SAVINGS OF AMERICA** a corporation, and **Valentina Barbias** personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **27th** day of **October** FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL SEAL  
THERESA JURCZYK  
Notary Public  
My Commission Expires 11/11/89  
Notary Public  
THIS INSTRUMENT WAS PREPARED BY: Anna Holub

**The Federation of Financial Institutions, Inc.**  
2538 South 61st Court - Cicero, Illinois 60650

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THRUN, TALLMAN & COHN, LTD.  
111 E. BUSSE AVE  
SUITE 604  
MT PROSPECT, ILLINOIS 60056