

# UNOFFICIAL COPY

89557061

GEORGE WASHINGTON  
SAVINGS AND LOAN ASSOCIATION  
RELEASE OF MORTGAGE  
Loan No. 10-4-105-6

20 2:29 89557061

THE ABOVE SPACE FOR RECORDERS USE ONLY

12.00

## KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ~~Albert B. Charbonneau and Michelle L. Charbonneau, his wife and Donald L. Hitchcock and Michelina Hitchcock, his wife~~

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S OFFICE office of Cook County, Illinois as Document No. 89429261 to the premises therein described to-wit:  
Parcel 1: THE WESTERLY 21.00 FEET OF THE EASTERLY 105.54 FEET OF AREA NO. 2 IN LOT 10 IN PALOS RIVIERA UNIT NO. 4, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAN OF PALOS RIVIERA UNIT NO. 4, RECORDED JULY 11, 1972 AS DOCUMENT NO. 21971237 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.  
25-25-111-128-0000 5 Cour Monnet, Palos Hills, IL 60465

ADDITIONAL COLLATERAL:  
THE EAST 120 FEET OF LOTS 4 AND 5 IN BLOCK 68 IN ROBERT BARLETT'S HOMESTEAD DEVELOPMENT NO. 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
25-25-425-011-0000 12550 S. Harlem, Palos Heights, IL 60465

IN TESTIMONY WHEREOF the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~President~~ Secretary, and attested to by its ~~Secretary~~ President, this 10 day of November 19 89

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

Attest: *[Signature]* Secretary By: *[Signature]* President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Commission expires *8/26/92*

OFFICIAL SEAL  
DORIS M. SHEEHAN  
Notary Public, State of Illinois  
My Commission Expires 8/26/92  
*[Signature]*  
Notary Public

B. Walsh/C. Witte

THIS DOCUMENT WAS PREPARED BY  
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION  
10240 SOUTH CICERO AVENUE  
OAK LAWN, ILLINOIS 60453

Please mail to:

FOR THE PROTECTION OF  
THE OWNER THIS RELEASE  
SHALL BE FILED WITH  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

76 2206 (171)

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